



August 9, 2026
The Eleventh Sunday after Pentecost
Holy Eucharist Rite II
10:00 am
THE WORD OF GOD

Prelude: *I'll Be No Stranger There*- Sebren

Processional Hymn: *In the Sweet By and By*- Bennett and Webster
*There's a land that is fairer than day, and by faith we can see it afar;
For the Father waits over the way, to prepare us a dwelling place there.*

Refrain:

*In the sweet by and by, we shall meet on that beautiful shore.
In the sweet by and by, we shall meet on that beautiful shore.*

*We shall sing on that beautiful shore the melodious songs of the blessed.
And our spirits shall sorrow no more, not a sigh for the blessing of rest.* **Refrain**

*To our bountiful Father above, we will offer our tribute of praise,
For the glorious gift of his love, and the blessings that hallow our days.* **Refrain**

Celebrant Blessed be God: Father, Son, and Holy Spirit. **BCP, p. 355**
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you... Through Christ our Lord
People **Amen.**

Song of Praise: *Keep on the Sunny Side*- Entwistle
*Let us greet with a song of hope each day, though the moment be cloudy or fair.
Let us trust in our Savior always, to keep us every one in His care*

Refrain:

*Keep on the sunny side, always on the sunny side, keep on the sunny side of life.
It will help us every day, it will brighten all our way, if we keep on the sunny side of life*

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading: **Genesis 37:1-4, 12-28**

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any

other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 105: 1-6, 16-22 (*Spoken responsively by whole verse.*)

BCP, p. 738

1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

4 Search for the LORD and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

16 Then he called for a famine in the land *
and destroyed the supply of bread.

17 He sent a man before them, *
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; *
his neck they put in an iron collar.

19 Until his prediction came to pass, *
the word of the LORD tested him.

20 The king sent and released him; *
the ruler of the peoples set him free.

21 He set him as a master over his household,
as a ruler over all his possessions,

22 To instruct his princes according to his will
and to teach his elders wisdom.

The Second Reading:**Romans 10:5-15**

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn: *Give Me That Old Time Religion*- anon.

*Give me that old time religion, give me that old time religion,
Give me that old time religion, it's good enough for me.*

*It was good for Paul and Silas, it was good for Paul and Silas,
It was good for Paul and Silas, it's good enough for me.*

*Makes me love everybody, makes me love everybody,
Makes me love everybody, it's good enough for me.*

*It will take us all to heaven, it will take us all to heaven,
It will take us all to heaven, it's good enough for me.*

The Holy Gospel**Matthew 14:22-33**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon**The Reverend W.R. “Rusty” McCown****The Nicene Creed****BCP, p. 358**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People – Form VI

BCP, p. 392

Leader: In peace, we pray to you, Lord God. For all people in their daily life and work;
People: For our families, friends, and neighbors, and for those who are alone.
Leader: For this community, the nation, and the world;
People: For all who work for justice, freedom, and peace.
Leader: For the just and proper use of your creation;
People: For the victims of hunger, fear, injustice, and oppression.
Leader: For all who are in danger, sorrow, or any kind of trouble;
People: For those who minister to the sick, the friendless, and the needy.
Leader: For the peace and unity of the Church of God
People: For all who proclaim the Gospel, and all who seek the Truth.
Leader: For all bishops and other ministers.
People: For all who serve God in his Church.
Leader: For the special needs and concerns of this congregation. Hear us Lord;
People: For your mercy is great.
Leader: We thank you, Lord, for all the blessings of this life...We will exalt you, O God our King;
People: And praise your name forever and ever.
Leader: We pray for all who have died; that they may have a place in your eternal kingdom. Lord, let your loving kindness be upon them;
People: Who put their trust in you.

Confession

Leader: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father, in your compassion, forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit, that we may live and serve you in newness of life, to the honor and glory of your name, through Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

(Then the Ministers and People may greet one another in the name of the Lord.)

THE HOLY COMMUNION

Offertory Anthem: St. Paul's Bluegrass Ensemble

Presentation Hymn: *We Gather Together*- Traditional Hymn (*cont'd on next page*)

*We gather together to ask the Lord's blessing,
He chastens and hastens his will to make known.
The wicked oppressing now cease from distressing.
Sing praises to his name; he forgets not his own.*

*We all do extol Thee, Thou leader triumphant,
and pray that Thou still our defender wilt be.
Let Thy congregation escape tribulation;
Thy name be ever praised! O Lord, make us free!*

The Great Thanksgiving – Eucharistic Prayer B

BCP, p. 367

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Rick Jackson

*Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

...Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

...And now as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.

Breaking of the Bread

Fraction Anthem *Christ our Passover*

Rick Jackson

*Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia, alleluia.*

Music During Communion:

St. Paul's Bluegrass Ensemble
Never Grow Old- Moore

*We invite all who seek God, and are drawn to Christ by the Spirit, to join us at this Table.
If you are unable to come forward, please notify an usher, and we will serve you in your pew.
If you need to receive a gluten-free host,
please extend hands, crossed, palms down at the communion rail.*

The Prayer after Communion

BCP, p. 366

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional: *When the Roll is Called Up Yonder*- Black

*When the trumpet of the Lord shall sound and time shall be no more,
And the morning breaks eternal, bright, and fair,
When the saved of earth shall gather over on the other shore,
And the roll is called up yonder, I'll be there.*

Refrain:

*When the roll is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder, I'll be there.*

*On that bright and cloudless morning when the dead in Christ shall rise,
And the glory of his resurrection share,
When his chosen ones shall gather to their home beyond the skies,
And the roll is called up yonder, I'll be there. **Refrain***

*Let us labor for the Master from the dawn till setting sun,
Let us talk of all his wondrous love and care,
Then, when all of life is over, and our work on earth is done,
And the roll is called up yonder, I'll be there. **Refrain***

Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude: *Take Me in Your Life Boat*- attributed J. Courtney

St. Paul's Episcopal Church

510 W. Main Street, Franklin, TN 37064

Church Office: (615) 790-0527 www.stpaulsfranklin.com

The Rt. Rev. John C. Bauerschmidt, *Bishop*

The Reverend W. R. "Rusty" McCown, *Rector*

The Reverend Monna Mayhall, *Associate Rector*

The Reverend Ann Van Dervoort, *Assisting Priest, Retired*

Donna Stokes-Rogers, *Music Minister* • Holli Scholz, *Organist*

Libby Sullivan, *Children's Minister* • Brett Smith, *Youth Minister*

Maggie Gilchrist, *Nursery Coordinator* • Ashley Anderson, *Youth Intern*

Kristy Moore, *Finance Manager* • Shannon Buttrey, *Parish Administrator*

Paula Sherman, *Communications Manager*

BIRTHDAYS:

Sunday: Emily Williams **Monday:** Katelyn Waggoner, Bruce Theobald **Tuesday:** Nancy Boring, Nan Jorgensen, Amanda Bushnell **Wednesday:** Mike Wesson, Charles Marshall, Samantha Hennes, Calen Cussimano **Thursday:** James Sheller, Jum Suttle, David Sessions **Friday:** Walt Goss, Leah Sutherland, Rod Heller **Saturday:** Graham Benson

ANNIVERSARIES:

Sunday: Bill and Judy Phelps **Tuesday:** Joe and Pam Horne **Wednesday:** Jim and Kim Poole, Jane and Bob Davis **Friday:** Mike and Karen Garfield

PARTICIPANTS:

Ushers:	Judy Stockton
1 st Reading:	Iain Macpherson
2 nd Reading:	Cindy Tumblin
Prayers:	Pamela Bradley Smith
Chalice Bearer:	Lucinda Dyer
Chalice Bearer:	Katie Faulkner
Crucifer:	Gerald Hancock
Torch Bearers:	Piper and Deacon Medlin
Altar Guild:	Laura McCown and Karen Montefiori
Vestry Person of the Day:	Larry Whitlock
Musicians:	Derek Pell, violin, Kent Burnside, guitar, Will MacLean, banjo, Jeremy Holt, mandoline, Charlie Pate, bass



TODAY – August 9, 2026

Holy Eucharist at 8:00 am, 10:00 am & 6:00 pm

10:00 **Bluegrass and Stained Glass** in Sanctuary
11:00 **Lemonade in the Shade** in the Front Courtyard
2:00 **EpicklePalians Pickleball** at Cottonwood

WEEKLY NEWSLETTER **“News From the Pews”**



Including: Food Pantry List, a full Calendar, and more!

Churchwide Events

Bluegrass and Stained Glass and Lemonade in the Shade

Join us for the last **Bluegrass and Stained Glass** of the Summer at the 10:00 a.m. service: today. Also, join us this summer for **Lemonade in the Shade** after the 10:00 am service in the Main St. Courtyard. **Rite I Eucharist** at 8:00 am: August 2.

Parish Life

EpicklePalians • Pickleball • Sundays • 2:00 • Cottonwood Clubhouse

If you are interested in learning to play Pickle Ball or are wanting to find people who like to play Pickle Ball, come out and join us for fun and fellowship. All levels of play (or no level of play) are welcome. Questions? Contact Daniel Robicheaux at robicheauxdaniel@gmail.com

Mahjong Mondays • 1:15-4:00 • Barnabas

New to the game or playing for years, we'd love to have you join us. Bring your own non-alcoholic beverage. Please let us know if you are interested so that we have enough tables set-up for play. Contact Judy Larson (818-723-9395) or Jan Abstein (615) 347-8060 for more information.

Birthday Outreach Ministry • 2nd Tuesday of Every Month • Aug 11

If you like a party, and if you have a heart for visiting people, then we have an opportunity for you that combines the two. We plan to meet there from 12:40 pm -1:30 pm, giving us a chance to visit with residents and eat cake, too! Interested? Location: Charter Senior Living (105 Sunrise Circle, Franklin). Contact Monna at monna@stpaulsfranklin.com or 615-790-0527.

Art Day Out • Fri, Aug 14 • Meet at Frist Art Museum at 11:00

Join us for Art Day Out at the Frist Art Museum. Anyone who wants to carpool from the church can meet in the parking lot behind Barnabas at 10:15 am. We will have lunch at the Museum Café as soon as we arrive. Call Donna Stokes-Rogers for more info (615-481-5144). Tickets: Adults \$20, Seniors \$16, Frist Members are free

Acolyte Training • Sun, Aug 16 • 11:00 am

Calling on all our young people, your church needs you! If you are a fourth grader or up, we would love for you to become an acolyte at St. Paul's. Being an acolyte is a lot of fun and a big help during worship. If you are interested in learning more, please come to the Acolyte Training session in the church on Sun, Aug 16, after the 10:00 am service. This training for ALL acolytes, both new and seasoned. We hope to see you there. If you have any questions, please contact Rusty (rusty@stpaulsfranklin.com).

Grief Support Group • Wed, Aug 19 • 10-11:00 am • Founders Hall

Grief of any kind can feel very lonely, even when you have loved ones around. Sharing your sorrow with others who have experienced similar losses can help. The key is not to isolate yourself. St. Paul's offers a morning Grief Support Group on the 1st and 3rd Wednesdays. Please note the new meeting space. Questions: Contact Monna Mayhall at monna@stpaulsfranklin.com

Cookbook Meeting – Recipe Testers Needed • Wed, Aug 19 • 1:00

We had a wonderful and bountiful meeting in July testing more of your delicious submissions for our upcoming church cookbook! Our next meeting will be held on Wednesday, August 19, at 1:00 PM in Otey Hall. We are still very much in need of both recipe testers (to whip them up at home) and tasters (to enjoy them with us). If you would like to help bring this cookbook to life, please contact us at stpaulscook@gmail.com to get a recipe to try. We hope to see you there!

Compline • 4th Tues of the Month • Aug 25 • 8:15 PM • Founders Hall

Compline will be offered monthly. All are welcome - No RSVP needed. Simply bring your Book of Common Prayer (+ your Bible, if you wish) & enjoy sharing this peaceful service at the close of the evening with fellow participants. Contact Ann Denson if questions: densonannm@gmail.com

Women of St. Paul's • Dates to Remember

Don't forget the **Labor Day Bazaar, September 4 and September 5** - Save your items. We will begin collecting items Sunday morning, August 30, and will collect donated items August 31 - September 2. Sign-up here to volunteer: <https://bit.ly/sp-bazaar2026-volunteers>

2026 Christmas Tea - December 12! We will have two seatings as has been done in previous years. We will announce ticket sales a little closer to the event. If you have questions, don't hesitate to get in touch with anyone on the WSP Board.

Women In Theological Studies (WITS) • Thursdays • Resumes Sept 10

August – WITS will not meet this month

Youth

Youth River Float • Sun, Aug 30 • 11:30-3:30 • Meet at Barnabas

Bring a friend and a brown bag lunch and spend the afternoon floating down the Duck River for \$20/person! Sign up here by August 23: <https://bit.ly/SPYouthEvent>

Outreach

Alive Hospice's Cam Forget-Me-Not • Weekend of Aug 14 & 15

Next weekend Love Thy Neighbor will be helping with Alive Hospice's Camp Forget-Me-Not, which is for any child, ages 8-17, who has experienced the death of someone significant in his or her life. This weekend event takes place at Camp Widjiwagan, located next to Percy Priest Lake just outside Nashville. We need volunteers to help prepare food on Friday, August 14th between 12:00 p.m. and 3:00 p.m. Also need volunteers to drive with us to the camp and help with setup, serving and cleanup on Friday, August 14th from 3:30 p.m. to 7:00 p.m. and Saturday, August 15th from 10:00 a.m. to 3:00 p.m. POC: Pat McCracken, 615-351-1113.

CITY – a Homeless Ministry • 3rd Sunday of Every Month • Aug 16

On the third Sunday of each month, a group from St. Paul's travels to downtown Nashville to participate in Church in the Yard ("CITY"). We serve hot meals to 125-150 of our homeless brothers and sisters. There are many ways to help – Questions? Contact Ellen 615-545-8820 / ellenvkirk@gmail.com or Gerald 615-604-9635 or gwhancock44@gmail.com

Announcements

Serve Together in Worship • Volunteer Opportunities

Worship is a collective offering, and we invite you to share your unique gifts within our community. Essential volunteer ministries include Chalice Bearers, Readers, Ushers, Altar Guild, and Choir. No experience is necessary because

Hospitality Committee • Volunteers Needed

Do you like to cook? Do you know your way around a kitchen? Or, do you want to learn? Contact Melissa Montero (4melissamontero@gmail.com) if you'd like to consider joining our Hospitality Committee. More to come!

Biscuit Minute/Lemonade in the Shade • Volunteers Needed

Volunteers needed to help with Lemonade in the Shade and upcoming Biscuit Minute! We need help setting up, putting food out, and cleaning up. Contact Donna Stokes-Rogers at donnastokesrogers@gmail.com if interested.

Stephen Ministry

There are periods when one feels empty or broken-hearted, or times when there are too many questions and not enough answers. The help of a Stephen Minister may be part of the answer. We are not the solution, but we can be the sounding board for your inner thoughts and search for direction. We can walk with you in search for answers. If interested, please contact Monna Mayhall at 615-618-2276 or Carol Waters at 615-364-3405.

St. Paul's Prayer List

Susannah Pierce, Dave Berexa, Jack Honeycutt, Terry O'Donnell, Glenn Trahan, Robyn Painter, Eliot Williams, Joy Craig, Jim Gray, Phyllis Gray, Virginia Callicott, Sharon Collins, Mary Suttle, John Looney, Bob Van Dervoort, Terry Cross, Elmer White, Inez Rice, Darrell Harris, Mary Hill, Connie Trahan, Dee Rainey, Doug Little, Jess and Dorothy Fitzpatrick, Cindy Painter, George Gibson, George Bishop, Sue Richardson, Sam, Griffin, Michael, Martha, Meg and Fulton, Reed, Meg, Bob, Katie, Lynette, Bennett, John, Guy, JoAnn, Linda, Brittain and Strider, Beverly, Robin, Debbie, Pat, Kay, Benji, Victoria, David, Sara, Lance, Scott and Donna, Jenn, Madelinn, Mike, Cheryl, Theresa, Tim, Tom, Bob and Gloria, Gary, Randy, Linda, Sue, Oliver, Emron, Wells and the Warren family, Mimi, Steve, Felicia, Kim, Paul, John, Marianne, Sheryl, Shannon, Chris, Sam and Shirley, Tommy and Sue, Noah, Jim

Military

Currently deployed: Danny, Nick, Billy, Jacob, Roy, Nicholas, Daniel, and Chris

Currently serving in the Armed Forces: Tyler, Leelee, Michael, Drew, Lee, Emily, Larry, Zach, Jake, William, and Adria