



St. Paul's  
EPISCOPAL CHURCH  
200  
FOUNDED IN 1827

February 22, 2026  
The First Sunday in Lent  
Holy Eucharist Rite II  
8:45 am & 11:00 am  
THE WORD OF GOD

**Prelude**

**8:45:** *Oh, the Deep, Deep Love of Jesus*- Williams, arr. Bay

**11:00:** *Wo Gott Dee Herr nicht bei uns halt*- F.W. Zachau  
*Jesu meine Freude*, and *Allein zu dir Herr Jesu Christ*

**Silent Procession**

**The Great Litany** (*Sung.*)

Hymnal, S-67

Cantor: O God the Father, Creator of heaven and earth,

**People: Have mercy upon us.**

Cantor: O God, the Son, Redeemer of the world,

**People: Have mercy upon us.**

Cantor: O God the Holy Ghost, Sanctifier of the faithful,

**People: Have mercy upon us.**

Cantor: O holy, blessed, and glorious Trinity, one God,

**People: Have mercy upon us.**

Cantor: Remember not, Lord Christ, our offenses...and by thy mercy  
preserve us forever.

**People: Spare us, good Lord.**

Cantor: From all evil and wickedness; from sin; from the crafts and assaults  
of the devil; and from everlasting damnation,

**People: Good Lord, deliver us.**

Repeat "Good Lord, deliver us." through cantor's petitions until:

Cantor: In all time of our tribulation; in all time of our prosperity; in the  
hour of death, and in the day of judgement,

**People: Good Lord, deliver us.**

Cantor: We sinners do beseech thee to hear us, O Lord God; and that it  
may please thee to rule and govern thy holy Church Universal in  
the right way,

**People: We beseech thee to hear us, good Lord.**

Repeat "We beseech thee to hear us, good Lord." through cantor's petitions until:

Cantor: That it may please thee to grant that, in the fellowship of St. Paul and all thy saints, we may attain to thy  
heavenly kingdom,

**People: We beseech thee to hear us, good Lord.**

Cantor: Son of God, we beseech thee to hear us.

**People: Son of God, we beseech thee to hear us.**

Cantor: O Lamb of God, that takest away the sin of the world,

**People: Have mercy upon us.**

Cantor: O Lamb of God, that takest away the sin of the world,

**People: Have mercy upon us.**

Cantor: O Lamb of God, that takest away the sin of the world,

**People: Grant us thy peace.**

Cantor: O Christ, hear us.

**People: O Christ, hear us.**

### The Collect of the Day

*Celebrant* The Lord be with you.

**People And also with you.**

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

### The First Lesson

#### Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader* The Word of the Lord.

**People Thanks be to God.**

### Psalm 32 (*Sung by Adult Choir at both services.*)

BCP, p. 624

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

**The Second Reading:**

**Romans 5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned - sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*        The Word of the Lord.

**People**        **Thanks be to God.**

*(During the singing of the Gospel Hymn, a wooden cross will be carried down the center aisle.  
Children are invited to follow it to Children's chapel.  
Children will rejoin their family at the Peace.)*

**Gospel Hymn: Forty Days and Forty Nights**

**H-150**

*Forty days and forty nights thou wast fasting in the wild:*

*Forty days and forty nights tempted, and yet undefiled.*

*Should not we thy sorrow share and from worldly joys abstain,  
Fasting with unceasing prayer, strong with thee to suffer pain?*

*Then if Satan on us press, Jesus, Savior, bear our call!  
Victor in the wilderness, grant we may not faint nor fall!*

*So shall we have peace divine: holier gladness ours shall be;  
Round us, too, shall angels shine, such as ministered to thee.*

*Keep, O keep us, Savior dear, ever constant by thy side;  
That with thee we may appear at the eternal Eastertide.*

**The Holy Gospel**

**Matthew 4:1-11**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People**        **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

*Celebrant*        The Gospel of the Lord.

**People**        **Praise to you, Lord Christ.**

**The Sermon**

**The Reverend W.R. "Rusty" McCown**

The Nicene Creed

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Peace

*Celebrant* The peace of the Lord be always with you.  
**People** And also with you.

*(Then the Ministers and People may greet one another in the name of the Lord.)*

THE HOLY COMMUNION

Offertory Anthem: *Beati Quorum Via*- Charles V. Stanford

*Beati quorum via integra est, qui ambulant in lege Domini.*

Translation:

*Blessed are those whose ways are blameless, who walk according to the law of the Lord.*

Presentation Hymn: *From All That Dwell Below the Skies* H-380, vs 1 and 2

*From all that dwell below the skies let the Creator's praise arise!*

*Let the Redeemer's Name be sung through every land, by every tongue!*

*Eternal are thy mercies, Lord, and truth eternal is thy word;*

*Thy praise shall sound from shore to shore till suns shall rise and set no more.*

The Great Thanksgiving – Eucharistic Prayer A BCP, p. 361

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: S-124

*Holy, Holy, Holy Lord. God of power and might,*

*Heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

...Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

...And now as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.

## Breaking of the Bread

### Fraction Anthem Lamb of God

Hymnal, S-161

*Lamb of God, you take away the sins of the world: Have mercy on us.*

*Lamb of God, you take away the sins of the world: Have mercy on us.*

*Lamb of God, you take away the sins of the world: Grant us peace.*

## Music During Communion

Both Services: *It is Well with My Soul*- Spafford and Bliss (Adult Choir)

8:45: *Amazing Grace*- Newton

*Sweet Hour of Prayer*- Bradbury, arr. Duncan

*(We invite all who seek God, and are drawn to Christ by the Spirit, to join us at this Table.*

*If you are unable to come forward, please notify an usher and we will serve you in your pew.*

*If you need to receive a gluten-free host, please extend hands, crossed,  
palms down at the communion rail.)*

## The Prayer after Communion

BCP, p. 366

*Celebrant:* Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Blessing

### Recessional Hymn: *The Glory of These Forty Days*

H-143

*The glory of these forty days we celebrate with songs of praise;*

*For Christ, through whom all things were made, himself has fasted and has prayed.*

*Alone and fasting Moses saw the loving God who gave the law;*

*And to Elijah, fasting, came the steeds and chariots of flame.*

*So Daniel trained his mystic sight, delivered from the lion's might;*

*And John, the Bridegroom's friend, became the herald of Messiah's name.*

*Then grant us, Lord, like saints to be full oft in fast and prayer with thee;*

*Our spirits strengthen with thy grace, and give us joy to see thy face.*

*O Father, Son, and Spirit blessed, to thee be every prayer addressed,*

*Who art in threefold name adored, from age to age, the only Lord.*

## Dismissal

*Celebrant* Go in peace to love and serve the Lord.

**People** Thanks be to God.

## Postlude

8:45: *In That Great Getting' Up Mornin'*- Spiritual, arr. Jackson

11:00: *Lord Who Throughout These Forty Days*- A.Tessman

# St. Paul's Episcopal Church

510 W. Main Street, Franklin, TN 37064

Church Office: (615) 790-0527 [www.stpaulsfranklin.com](http://www.stpaulsfranklin.com)

The Rt. Rev. John C. Bauerschmidt, *Bishop*

The Reverend W. R. "Rusty" McCown, *Rector*

The Reverend Monna Mayhall, *Associate Rector*

The Reverend Ann Van Dervoort, *Assisting Priest, Retired*

Donna Stokes-Rogers, *Music Minister* • Holli Scholz, *Organist*

Libby Sullivan, *Children's Minister* • Brett Smith, *Youth Minister*

Maggie Gilchrist, *Nursery Coordinator* • Ashley Anderson, *Youth Intern*

Kristy Moore, *Finance Manager* • Shannon Buttrey, *Parish Administrator*

Paula Sherman, *Communications Manager*

## BIRTHDAYS:

**Sunday:** Bonnie Sullivan, Marty Karpie, Olivia Cussimano, Elizabeth Vaughn-Neely, Henry Konyn **Monday:** Brad Preston, Katie Liang, Lisette Benefield-Smythe **Tuesday:** Tom Stearns, Pam Fahey, Kayla Staggs **Wednesday:** Richard Waggoner, William Liang, Ian Pototschnik, Henry Hyssong **Friday:** Greer Carlisle, Robert Collins, Brian Grant **Saturday:** Pamela Bradley Smith, Tom Moucka

## ANNIVERSARIES:

**Tuesday:** Dave and Barb Roth, Jeff and Kristy Williams, Larry and Debbie Whitlock **Wednesday:** Wayne and Connie Senseney

## PARTICIPANTS:

	8:45 am	11:00 am
Usher:	Brandon Sullivan	Pam Horne
Usher:	Chris Oberholtzer	Joe Horne
Chalice Bearer:	Katie Faulkner	Lucinda Dyer
Chalice Bearer:	Mike Gengler	Andy Peterson
Crucifer:	Katie Faulkner	Hattie Lambert
1 <sup>st</sup> Reader:	Gerald Hancock	Joe Horne
2 <sup>nd</sup> Reader:	Jay Fahey	Elizabeth Page
Prayers:	Dewees Berry	Robert Collins
Torch Bearer:	Bonnie Sullivan	Forrest Latta
Torch Bearer:	JT Sullivan	
Altar Guild:	Laura McCown	Karen Montefiori
Altar Guild:	*	Phyllis Thompson
Vestry Person of the Day:	Spencer Dibble	
Musicians:	Derek Pell, violin	
	Kent Burnside, guitar	

## St. Paul's Prayer List

Susannah Pierce, Dave Berexa, Jack Honeycutt, Terry O'Donnell, Glenn Trahan, Sarah Lauricella, Robyn Painter, Jim Lauricella, Eliot Williams, Joy Craig, Jim Gray, Virginia Callicott, Sharon Collins, John Nickerson, Mary Suttle, John Looney, Andy McKinley, Cheryl Russell, Celia Skaggs, Bob Van Dervoort, Terry Cross, Elmer White, Inez Rice, Mason Hart, Neil Atkinson, Abu-Ali Abdur 'Rahman, Tom Stearns, Catherine Mayhew, Margaret Brown, Mary Emilie Acklen, Sam, Griffin, Michael, Martha, Fred, Meg and Fulton, Reed, Meg, Bob, Jim, Susan, Katie, Colton, Lynette, Bennett, John, Guy, JoAnn, Linda, Brittain and Strider, Beverly, Robin, Debbie, Pat, Kay, Benji, Victoria, Michael, Stanton, Wendi and Steve, David, Sara, Bill, Leda, Lance, Scott and Donna, Ellie, Jenn, David, Elizabeth, Madelinn, Mike, Ralph, Cheryl, David, Elizabeth, Theresa, Tim, Janelle, Tom, Rhoda, Bob and Gloria, Gary, Randy, Linda, and Wendi

## Military

Currently deployed: Danny, Nick, Billy, Jacob, Roy, Nicholas, Daniel, and Chris

Currently serving in the Armed Forces: Tyler, Leelee, Michael, Drew, Lee, Emily, Larry, Zach, Jake, William, and Adria



**TODAY – February 22, 2026**

**Holy Eucharist at 7:30 am, 8:45 am, 11:00 am, & 6:00 pm**

9:45-10:00	<b>Biscuit Minute</b> in Founders Hall
10:00-11:00	<b>Christian Formation</b> for all ages
10:00-11:00	<b>Seekers Class</b> 2 <sup>nd</sup> Floor Room 208
10:00-11:00	<b>Youth Confirmation Class</b> in Barnabas
12:00-12:30	<b>Coffee Minute</b> in Founders Hall
12:15	<b>Epicklepalian Meeting</b> in Otey Hall
4:30-6:00	<b>Episcopal Youth Group</b> in Barnabas

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## WEEKLY NEWSLETTER “News From the Pews”



**Including: Food Pantry List, a full Calendar, and more!**

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### Churchwide Events

*The Season of Lent at St. Paul's*

**Lenten Devotions** - Be sure to pick up a copy of Mercy, Passion, and Joy–Lenten Daily Devotional booklet. Available in the Narthex, Front Office, and Founders Hall.

**Lenten Meditations** - Sign-up to receive daily email meditations that offer an invitation to rediscover—or deepen—holy habits of prayer, worship and engagement with Scripture. Follow link below to subscribe to the Daily Episcopal Relief and Development Meditations.

<https://www.episcopalrelief.org/church-in-action/lent/>

**Wednesday Evening Lenten Programs** - February 25, March 4, 11, 18, 25

**5:00 PM** - Stations of the Cross in the Sanctuary

**5:30 PM** - Supper in Otey

*Sign up here to lead Stations or bring supper:* <https://bit.ly/LentenSeries2026>

**6:00 -7:00 PM** Lenten Program – Will You? - The Baptismal Covenant has “Will You” questions that articulate how we are to animate our baptism, to follow Christ's example in our relationships with others, our communities, and the world. Join us on Wednesday evenings during Lent to explore all that we can do and will do...With God's Help. If you need childcare, please contact Libby at [libby@stpaulsfranklin.com](mailto:libby@stpaulsfranklin.com)

### Holy Week through Easter Sunday

#### Sunday March 29 - Palm Sunday

Holy Eucharist at 7:30 am, 8:45 am, 11:00 am, and 6:00 pm

10:00 am Palm Procession

#### Wednesday April 1

5:30 – 7:00 pm The Royal Table – Communion Class for Children and their Families, followed by Dinner. (For children who have never received Communion and would like to, as well as those who already receive communion)

#### Thursday April 2

6:00 pm Maundy Thursday (Foot Washing and Holy Eucharist)

#### Friday April 3

12:00 Noon Good Friday (Holy Eucharist)

## Saturday Apr 4

7:30 pm Easter Vigil

## Sunday Apr 5 – Easter Sunday

Holy Eucharist at 7:30 am, 8:45 am, and 11:00 am

10:00 am Easter Egg Hunt

## Christian Formation Classes • Sundays • 10:00 AM

### Adult Formation • Today • Otey Hall

The Apostle Paul is often considered the greatest influencer, after Jesus, in the history of Christianity. Using Peter Walker's book, "In the Steps of Saint Paul," along with other resources, we will explore and discuss St. Paul's wide-ranging travels.. Grab a cup of coffee, a biscuit, and a friend, and come join us class to learn more about our parish namesake.

### Adult Formation Book Study • Today • Conf Room - 2<sup>nd</sup> floor

Book study of What's So Amazing About Grace? Together we'll explore how grace challenges, comforts, and transforms our lives and faith.

### Youth Formation • Today • Barnabas

All 6th – 12th grade students are welcome!

### Children Formation • Today • Godly Play Rooms

All children from 3 years old through 5<sup>th</sup> grade are welcome!

## Parish Life

### Seekers Class 2026 • Sundays, Today- April 19 • 10:00 • Rm 208

Our annual "Seekers" Class started last Sunday. This is the class traditionally offered for those adults who wish to join the church through Confirmation or Reception. However, please know that all are welcome. If you have any questions please contact Rusty via email: [rusty@stpaulsfranklin.com](mailto:rusty@stpaulsfranklin.com) or by phone 615-790-0527.

### Episcopal Youth Group (EYG) • Sundays • Feb 22: 4:30-6:00 pm • Barnabas

All 6th - 12th grade students are welcome at St. Paul's Episcopal Youth Group! On February 22nd, join us for our own Olympics made of minute-to-win-it games and, of course, a podium ceremony.

### Pickle Ball Anyone? • Instructional/Social Meeting • Today • 12:15 • Otey

Great news...St. Paul's has recently organized a Pickle Ball Group, EpicklePalians. All levels of play (or no level of play) are welcome. Questions? Please contact Daniel Robicheaux at [robicheauxdaniel@gmail.com](mailto:robicheauxdaniel@gmail.com)

### Pathfinders • Senior Adult Ministry • Tues, Feb 24 • 11:30-1:00 • Amerigo Italian Restaurant, (1656 Westgate Circle, Brentwood)

We're going out for a delicious lunch to eat and socialize! Cost: \$36 per person – includes Food and Fun! Please RSVP by Feb 17 to [monna@stpaulsfranklin.com](mailto:monna@stpaulsfranklin.com) or 615-790-0527. Plan to pay at the restaurant with cash or make check payable to St. Paul's (Pathfinders is a ministry designed for people 55+, however anyone is welcome.)

### Bad Girls Book Club • Tues, Feb 24 • 6:00-8:00 • Founders Hall

The Bad Girls Book Club will meet on Tuesday, February 24. Laura McCown will lead a discussion of Theo of Golden by Allen Levi. Please join us! Bring a sip or a nibble to share. We look forward to seeing you then.

### Coffee Club • Wednesdays • 6:45 AM • Barnabas

The men's Coffee Club meets on Wed mornings to discuss the upcoming Sunday's gospel. All men of the parish are invited. We look forward to seeing you.

### Women In Theological Studies (WITS) • Mar • Thursdays •

### 9:30-11:00 am • 2<sup>nd</sup> Floor Meeting Space, Room 205

WITS will begin a Lenten Study entitled "Growing Up In Christ!" Bishop Rob Wright, of Atlanta wrote, "[Everyone and every place], all will be better when we decide, with new resolve, to Grow up in Christ. Come join us for any or all of the weeks that WITS will explore ways that we can Grow up in Christ. **Feb 26** - No WITS: Spring Street, **Mar 5, 12, 19** - Growing Up in Christ – Lenten Study, **Mar 26** - No WITS: Spring Street, **Apr 2** - Growing Up in Christ – Lenten Study. Questions please contact Monna Mayhall at [monna@stpaulsfranklin.com](mailto:monna@stpaulsfranklin.com).

### Young Adults Dinner Group • Thurs, Feb 26 • 6:30 • 301 Megan Court

College students and young adults in your 20s or 30s are invited to join us for dinner! Bring a dish to share and an item to stock the Little Free Pantry. RSVP to the young adults GroupMe event. Email [brett@stpaulsfranklin.com](mailto:brett@stpaulsfranklin.com) for more information or to be added to the GroupMe!

### Lenten Quiet Day • Saturday, Feb 28 • 9:00 – 1:00 • Otey Hall

The DOK (Daughters of the King) chapter from St. Paul's is hosting the Diocesan Lenten Quiet Day, at St. Paul's. The Bishop's Quiet Day is a prayerful morning, with Bishop Bauerschmidt leading. It offers time for a reflective start for the holy season of Lent. Light breakfast is provided. Please bring a sack lunch. All are welcome.

### Easter Egg Battle – Sign Up Today • Diocesan Youth Event • March 1 • 2:00-4:00 pm • St. Bartholomew's Nashville

Are you ready for an easter egg battle for the ages? 6th - 12th graders across the Episcopal Diocese of Tennessee are invited to join us for an epic team game where you'll work together to gain eggs and hide from the chaos bunnies that plague the St. B's campus. Bring a friend, borrow an easter egg basket, and sign up by February 22 to join us!



### Grief Support Group • Wed, Mar 4 & 18 • 10-11:00 am • Founders Hall

Grief of any kind can feel very lonely, even when you have loved ones around. Sharing your sorrow with others who have experienced similar losses can help. The key is not to isolate yourself. St. Paul's offers a morning Grief Support Group on the 1st and 3rd Wednesdays. Please note the new meeting space. Questions: Contact Monna Mayhall at [monna@stpaulsfranklin.com](mailto:monna@stpaulsfranklin.com)

## Outreach

### Renewal Works Survey

It's time for St Paul's to discover in a very focused way how God is calling each of us to examine our spiritual life and determine how growth in loving God and neighbor can occur in our new classroom and community spaces. We will determine this with a survey that has been emailed to you, and our goal is 100% participation. Your feedback will directly impact how we create the best possible ministries and programs to further your spiritual journey.

### Love Thy Neighbor • Volunteers Needed • Thurs, Mar 5 • 1:00 • Otey

Love Thy Neighbor needs chefs! We will be preparing meals for Room In The Inn (RITI). We'll be cooking in the new kitchen and will transport food to serve meals and join the men for dinner. Questions? Pat (615) 351-1113. Sign up here: <https://bit.ly/CookForRITI>