



**St. Paul's**  
EPISCOPAL CHURCH  
FOUNDED IN 1827

February 2, 2025 - 8:45 am & 11:00 am  
Holy Eucharist Rite II  
**The Presentation of Our Lord Jesus Christ in the Temple**

### THE WORD OF GOD

#### Prelude

8:45: *Brother James Air- Bain*  
11:00: *The Gift of Love- John Carter*

#### Processional Hymn: *Christ, Whose Glory Fills the Skies*

H-7

*Christ, whose glory fills the skies, Christ, the true, the only Light,  
Sun of Righteousness, arise! Triumph o'er the shades of night:  
Dayspring from high be near; Daystar, in my heart appear.*

*Dark and cheerless is the morn unaccompanied by thee;  
Joyless is the day's return, till thy mercy's beams I see,  
Till they inward light impart, glad my eyes, and warm my heart.*

*Visit then this soul of mine! Pierce the gloom of sin and grief!  
Fill me, radiance divine; scatter all my unbelief;  
More and more thyself display, shining to the perfect day.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit. **BCP, p. 355**  
*People* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you... Through Christ our Lord  
*People* **Amen.**

#### **Gloria:**

S-280

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
We worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sins of the world: have mercy on us.  
You are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. Amen.*

#### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Lesson:****Malachi 3:1-4**

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader*        The Word of the Lord.

***People***        **Thanks be to God.**

**Psalm 24:7-10** (8:45: spoken responsively, 11:00: sung by Adult Choir)

**BCP, p. 614**

7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

8 **"Who is this King of glory?" \***  
**"The LORD, strong and mighty,**  
**the LORD, mighty in battle."**

9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

10 **"Who is he, this King of glory?" \***  
**"The LORD of hosts,**  
**he is the King of glory."**

**The Second Reading:****Hebrews 2:14-18**

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader*        The Word of the Lord.

***People***        **Thanks be to God.**

*(During the singing of the Gospel Hymn, a wooden cross will be carried down the center aisle.  
Children are invited to follow it to Children's chapel.  
Children will rejoin their family at the Peace.)*

**Gospel Hymn:** *O Zion, Open Wide Thy Gates*

**H-257, vs 1-3, 5**

*O Zion, open wide thy gates, let symbols disappear;  
A priest and victim, both in one, the Truth himself, is here.*

*Aware of hidden deity, the lowly Virgin brings  
Her newborn babe, with two young doves, her humble offerings.*

*The aged Simeon sees at last his Lord, so long desired,  
And Anna welcomes Israel's hope, with holy rapture fired.*

*All glory to the Father be, all glory to the Son,  
All glory, Holy Ghost, to thee, while endless ages run.*

**The Holy Gospel:****Luke 2:22-40***Priest* The Holy Gospel of our Lord Jesus Christ According to Luke.**People** **Glory to you, Lord Christ.**

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Priest* The Gospel of the Lord.**People** **Praise to you, Lord Christ.****The Sermon****The Reverend W.R. "Rusty" McCown****The Nicene Creed****BCP, p. 358**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People: Form IV****BCP, p. 388**

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Leader:* Lord, in your mercy. *People:* **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Leader:* Lord, in your mercy. *People:* **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Leader:* Lord, in your mercy. *People:* **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Leader:* Lord, in your mercy. *People:* **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring

them the joy of your salvation.

*Leader:* Lord, in your mercy. *People:* **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Leader:* Lord, in your mercy. *People:* **Hear our prayer.**

### Confession of Sin

BCP, p. 360

*Celebrant says:*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*(Then the Ministers and People may greet one another in the name of the Lord.)*

## THE HOLY COMMUNION

### Offertory Anthem

8:45: *Let All Mortal Flesh Keep Silence*- traditional French, arr. Bay

11:00: *The Purification*- Rachel Aarons

*All prophets hail thee, from of old announcing,  
by the inbreathed Spirit of the Father,  
God's Mother, bringing prophecies to fullness, Mary the maiden.*

*Thou the true Virgin Mother of the Highest,  
Bearing incarnate God in awed obedience,  
meekly accepting for a sinless offering Purification.*

*In the high temple Simeon receives thee,  
takes to his bent arms with a holy rapture  
that promised Savior, vision of redemption, Christ long awaited.*

*Glory and worship to the Lord of all things  
pay we unresting, who alone adored,  
Father and Son and Spirit, in the highest reigneth eternal. Amen.*

### Presentation Hymn: *Joyful, Joyful, We Adore Thee*

H-376, vs 1 and 3

*Joyful, joyful, we adore thee, God of glory, Lord of love;  
Hearts unfold like flowers before thee, praising thee, their sun above.  
Melt the clouds of sin and sadness; drive the dark of doubt away;  
Giver of immortal gladness, fill us with the light of day!*

*Always giving and forgiving, ever blessing, ever blest,  
Well-spring of the joy of living, ocean-depth of happy rest!  
Thou our Father, Christ our Brother, all who live in love are thine;  
Teach us how to love each other, lift us to the joy divine.*

## The Great Thanksgiving – Eucharistic Prayer A

BCP, p. 361

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus** *(Sung)*

S-130

*Holy, Holy, Holy Lord, God of power and might.*

*Holy, Holy, Holy Lord, God of power and might.*

*Heaven and earth are full, full of your glory.*

*Hosanna in the highest. Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest. Hosanna in the highest.*

...Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

...And now as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

BCP, p. 364

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

**Breaking of the Bread**

**Fraction Anthem: *(Sung)* Christ our Passover**

S-154

*Alleluia, alleluia, alleluia.*

*Christ our Passover is sacrificed for us;*

*Therefore let us keep the feast.*

*Alleluia, alleluia, alleluia.*

**Music During Communion:**

*How Lovely is Thy Dwelling Place- Bain*

*We invite all who seek God, and are drawn to Christ by the Spirit, to join us at this Table.*

*If you are unable to come forward, please notify an usher and we will serve you in your pew.*

*To receive a gluten-free host, extend hands, crossed, palms down at the communion rail.*

**The Prayer after Communion**

BCP, p. 366

*Celebrant:* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Blessing**

**Recessional Hymn:** *Love Divine, All Loves Excelling*

**H-657**

*Love divine, all loves excelling, joy of heaven, to earth come down,  
Fix in us thy humble dwelling, all thy faithful mercies crown.  
Jesus, thou art all compassion, pure, unbounded love thou art;  
Visit us with thy salvation, enter every trembling heart.*

*Come, almighty to deliver, let us all thy life receive.  
Suddenly return, and never, never more thy temples leave.  
Thee would we be alway blessing, serve thee as thy hosts above,  
Pray, and praise thee without ceasing, glory in thy perfect love.*

*Finish then thy new creation; pure and spotless let us be;  
Let us see thy great salvation perfectly restored in thee:  
Changed from glory into glory, till in heaven we take our place,  
Till we cast our crowns before thee, lost in wonder, love, and praise.*

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord.  
**People** **Thanks be to God.**

**Postlude**

8:45: *O God, We Praise Thee- Morning Song*, att. Dare

11:00: *Lord of the Dance*- D.E. Wagner

## St. Paul's Episcopal Church

510 West Main Street, Franklin, Tennessee 37064

Church Office: (615) 790-0527 [www.stpaulsfranklin.com](http://www.stpaulsfranklin.com)

The Rt. Rev. John C. Bauerschmidt, *Bishop*

The Reverend W. R. "Rusty" McCown, *Rector*

The Reverend Monna Mayhall, *Associate Rector*

The Reverend Ann Van Dervoort, *Assisting Priest, Retired*

Donna Stokes-Rogers, *Music Minister* • Holli Scholz, *Organist*

Libby Sullivan, *Children's Minister* • Brett Smith, *Youth Minister*

Kristy Moore, *Finance Manager* • Shannon Buttrey, *Parish Administrator*

Paula Sherman, *Communications Manager* • Rachel Shoaf, *Nursery Coordinator*

### **BIRTHDAYS:**

**Sunday:** Julie Reinhardt, Julia High, Marie Nelson **Monday:** Melanie Lampertz, Landon Kowalski **Tuesday:** Susi Trabue **Friday:** Philip Phillips, Bob Johnson, Jack Buse, Paul Hannah **Saturday:** Brianna Bailey, Alaina Smith, Mila Tkach

### **PARTICIPANTS:**

**8:45 am**

**11:00 am**

Usher:	Bill Brandon	Jim Lambert
Usher:	Mary Kate Brandon	
Chalice Bearer:	Becky Gengler	Frank Baugh
Chalice Bearer:	Mike Gengler	Chris Oberholtzer
1 <sup>st</sup> Reader:	Mary Kate Brandon	Robin Hensley
2 <sup>nd</sup> Reader:	Ellen Kirk	Jim Lambert
Prayers:	Billy Anderson	Judi Culver
Crucifer:	Becky Gengler	Hattie Lambert
Torch Bearer:	Garner Spain	Forrest Latta
Torch Bearer:	Whitfield Spain	JT Sullivan
Altar Guild:	Rebecca Percy	Karen Montefiori
Altar Guild:	*	Phyllis Thompson
Vestry Person of the Day:	Chris Oberholtzer	
Musicians:	Derek Pell, violin Kent Burnside, guitar	

### **St. Paul's Prayer List**

Susannah Pierce, Dave Berexa, Henrietta Hobdy, Alex Wilkerson, Jack Honeycutt, Terry O'Donnell, Glenn Trahan, Sarah Lauricella, Robyn Painter, Jim Lauricella, Dean Bose, Eliot Williams, Joy Craig, Lois Nagy, Jim Gray, Judy Phelps, Virginia Callicott, Sharon Collins, John Nickerson, Phyllis Gray, Sharon Crumpton, Mary Suttle, John Looney, Andy McKinley, Bob Carpenter, Kathy Miller, Cheryl Russell, Celia Skaggs, Bob Van Dervoort, Beth Sheller, Karen Austin, Iain Macpherson, Cassy, Michael, Martha, Fred, Meg and Fulton, Reed, Ethan, Gray, Kathy, Tamara, Meg, Veronia, Richard, Alister, Janie and Tom, Bob, Jim, Carol, Susan, Chuck, Katie, Colton, Lynette, Bennett, John, Guy, JoAnn, Linda, Sam, Brittain and Strider, Beverly, Suzanne, Robin, Carola, Debbie, Pat, Kay, Mackenzie, Sara, Lisa, Benji, Sam, Brad, Victoria, Michael, Candace, Bill & Judy, Kortnie, Michael, Jack, Wendi and Steve, Isabel, David, Dee, Sara, Smith, Julie, Rita, Jim, Mickey, April, Bill, Leda, Loyd, and Jamie

### **Military**

Currently deployed: Danny, Nick, Billy, and Jacob

Currently serving in the Armed Forces: Tyler, Ryan, Leelee, Michael, Drew, Lee, Emily, Larry, Roy, Amanda, Zach, and Jake



**St. Paul's**  
EPISCOPAL CHURCH

200  
FOUNDED IN 1827

## TODAY – February 2, 2025

Holy Eucharist at 7:30, 8:45, 11:00, & 6:00

9:45 -10:00	<b>Biscuit Minute</b> in Founders Hall and Barnabas
10:00	<b>Christian Formation</b> All ages
12:00	<b>Coffee Minute</b> in Founders Hall
12:30	<b>Brown Bag Bible Study</b> in Barnabas Conference room
3:00 – 6:00	<b>Keep/Watch</b> Suicide Awareness Training

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## UPCOMING EVENT DATES

### February

7-9	Women's Retreat
28-1	Vestry Retreat

### March

4	Pancake Supper
5	Ash Wednesday

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## WEEKLY NEWSLETTER



## Food Pantry List

### Christian Formation Classes • Sundays • 10:00

#### Adults • Founders Hall

Adult Formation: Join us and the Wise Men (aka the Three Kings, or the Magi) in Founder's Hall at 10:00 am to explore scripture, prayers and a bit of theology associated with the liturgical season of Epiphany. Is this time about "witness", is it about "light"?

#### Youth • Donna Stokes-Rogers Office in Barnabas • February 2 & 9

We will be using scripture to learn more about the Trinity.

#### Children • Godly Play • Barnabas • Meets today

#### Seekers Class 2025 • Sundays beginning March 2

Beginning Sunday, March 2 our annual "Seekers" Class will begin. This is the class traditionally offered for those adults who wish to join the church through Confirmation or Reception. However, please know that all are welcome, especially current congregants of St. Paul's who would like a refresher course. We will look at church subjects such as worship, church history,



and Episcopal theology. The course will last for eight sessions, with a couple Sundays off for various reasons. Our last class will be on May 4. The diocesan bishop will then make his annual visit to St. Paul's for Confirmation on May 25. We will meet each Sunday at 10:00 in our Barnabas annex conference room which is the building located behind the church on Fair St. If you have any questions please contact Rusty via email: [rusty@stpaulsfranklin.com](mailto:rusty@stpaulsfranklin.com) or by phone at 615-790-0527.

### Youth Confirmation Classes • Sundays beginning Feb 2 • Barnabas • 10:00

The holy sacramental rite of Confirmation is a mature commitment to Christ and an important part of being a Christian and an active member of St. Paul's. Youth Confirmation Classes are open to students in 8<sup>th</sup> grade or older and will be led by Jay Fahey. The class will meet for 10 sessions this semester until Confirmation on May 25. Please RSVP to [brett@stpaulsfranklin.com](mailto:brett@stpaulsfranklin.com).

## Churchwide Events

### Keep/Watch Training • Sunday, Feb 2 • Barnabas • 3:00-6:00

Keep/Watch: Any adult and youth 16 and older are invited to join a special diocesan-wide training workshop for suicide prevention.

## Parish Life

### Grief Support Group • 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays beginning in February • 9-10 am or 6-7 pm • Barnabas

Loss comes in all shapes and sizes. Grief of any kind can feel very lonely, even when you have loved ones around. Sharing your sorrow with others who have experienced similar losses can help. The pain of grief can often cause you to want to withdraw from others and retreat into your shell. But having the face-to-face support of other people is vital to healing from loss. The key is not to isolate yourself. St. Paul's offers a morning Grief Support Group, as well as an evening one on the 1st and 3rd Wednesdays. On February 5th and 19th, the Grief Support Group meets from 9-10 am or 6-7 pm in Barnabas. Questions: Contact Monna Mayhall at [monna@stpaulsfranklin.com](mailto:monna@stpaulsfranklin.com)

### Episcopal Youth Group • February 9 • Pinkerton Park field • 1:30-3:00

EYG Super Bowl! Dress warm and ready to play some human Foosball! It'll be as impressive as the NFL and cuter than the Kitten Bowl...probably. Any student in 6<sup>th</sup> – 12<sup>th</sup> grade is encouraged to join! Email [brett@stpaulsfranklin.com](mailto:brett@stpaulsfranklin.com) with any questions!

### Young Adults

Click on the calendar for event details! All college students and young adults in their 20s and 30s are welcome! Here is the link to the calendar: <https://bit.ly/young-adults-february-2025> **February 21 at 7 PM:** Join us for a dinner party at the home of Josh and Brett Smith, 301 Megan Court! Please bring an appetizer or dessert to share. RSVP to [brett@stpaulsfranklin.com](mailto:brett@stpaulsfranklin.com)!

### Women In Theological Studies • Thursdays • Barnabas • 9:30-11:00

For January, WITS – (Women in Theological Study) WITS will have a study series on the book “Prayer in the Night: For Those Who Work, or Watch, or Weep” by Tish Harrison Warren. We will explore themes of human vulnerability, suffering, and God's seeming absence, and use a prayer from the Service of Compline to ease anxiety and find God in the darkness. (The book is not necessary for the study and discussion.) WITS meets on Thursdays in Barnabas from 9:30 -11:00 am. If you have any questions, please contact Monna Mayhall at [monna@stpaulsfranklin.com](mailto:monna@stpaulsfranklin.com) or 615-790-0527. These are the dates for this study: Feb 6 & 13

### Coffee Club • Wednesdays • Barnabas • 6:45 am

The men's Coffee Club meets on Wednesday mornings at 6:45 am in the Barnabas “board room” to discuss the upcoming Sunday's gospel. All men of the parish are invited. We look forward to seeing you.

### Bad Girls' Book Club • Tuesday • Feb 25 • Barnabas • 6:30-8:00

The Bad Girls Book Club will meet again this month. We will discuss The Extraordinary Life of Sam Hell: a Novel by Robert Dugoni. Please bring a light appetizer and/or a drink to share.

### Women of St. Paul's Social • Save the Date • Fri, March 28 • 6:00

Please join us for the first WSP Social to be held at the home of Cindy Thomsen.

## Vacation Bible School • Save the Date • June 9-12 • 9:00-12:00

Save the Date for St. Paul's Week of Wonder at Jim Warren Park! We will gather to play, sing, and share stories in God's Creation at the covered pavilion. The whole church is invited to a potluck dinner and celebration on Thursday, June 12th from 5:30-7. We hope to see you there!

## Outreach

### Birthday Outreach Ministry • 2<sup>nd</sup> Tuesday of Every Month

If you like a party, and if you have a heart for visiting people, then we have an opportunity for you that combines the two. Join parishioners to visit Charter Senior Living of Franklin, to celebrate the birthdays of the Charter residents for that month. We will plan to meet there from 12:30-1:30 pm giving us a chance to visit with residents, and eat cake too! If you are interested, contact Monna Mayhall at [monna@stpaulsfranklin.com](mailto:monna@stpaulsfranklin.com) or 615-790-0527.

## General Announcements

### Building Project

We are nearly 100% complete with Demolition, except for the remaining existing restroom currently still being used. The restroom demo will happen hopefully after the new restrooms are functioning. We are 10.5% complete with the total project. The poured concrete foundation is complete and the new concrete block wall is being constructed this week and next. The underground new sewer lines have been laid, and ready for new restrooms and kitchens to be built. In the next week, 906 Architects will be making a couple of brick mock-up walls to evaluate brick selection for the new upper story. It's a fine art selecting a brick-and-mortar product that will blend with the existing brick. You may now notice that the older brick on Founder's Hall differs from the newer brick on the main corridor facade and Otey Hall. It is virtually impossible to find the exact brick from 40 years ago. The intent is to have the brick blend as well as possible to appear seamless. Holes were cut into Founder's Hall ceiling to run gas and water lines to their destination. This week our contractors will be patching and repainting those areas. Outside a new grip paint product will be applied to the ramp leading into Founder's Hall. This should help prevent slipping when wet. Let's please all be aware of these kinds of hazards during construction. Also, the ceiling has been demoed in the passage from the church leading into Founder's Hall. This room and Kristy's old office show where two buildings were joined together at some point. It's interesting to see the old construction and pose some thoughts on how the new construction will be solved. Solomon and 906 Architects are working on the solution. Kristy's old office space will eventually be a Robe Room leading into the Sacristy. We will also install an ADA safety lift to navigate the stairs going into the church. There are many things happening with our construction project, one by one all will get finished. This is an exciting time for St. Paul's! Please stay curious and thank you for all your support.