



February 25, 2024  
**The Second Sunday in Lent**  
8:45 am & 11:00 am

**THE WORD OF GOD**

**Prelude**

8:45 am: *You Laid Aside Your Rightful Reputation*- Brown/Parry  
11:00 am: *Andante and Chorale*- Ernest A. Dicks

**Processional Hymn:** *The God of Abraham Praise*

**H-401, vs 1, 4, and 5**

*The God of Abraham praise, who reigns enthroned above;*

*Ancient of everlasting days, and God of love;*

*The Lord, the Great I Am, by earth and heaven confessed:*

*We bow and bless the sacred Name forever blest.*

*The God who reigns on high the great arch-angels sing,*

*and "Holy, Holy, Holy," cry, "Almighty King!*

*Who was and is the same, and evermore shall be;*

*Eternal Father, great I AM, we worship thee."*

*The whole triumphant host give thanks to God on high;*

*"Hail, Father, Son, and Holy Ghost," they ever cry;*

*Hail Abraham's Lord divine! With heaven our songs we raise;*

*All might and majesty are thine, and endless praise.*

*Celebrant* Bless the Lord who forgives all our sins.

**People** His mercy endures for ever.

**BCP, p. 351**

## The Decalogue: (Kneel if you are able)

BCP, p. 350

*Celebrant* Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

**People** *Amen. Lord have mercy.*

*Celebrant* You shall not make for yourself any idol.

**People** *Amen. Lord have mercy.*

*Celebrant* You shall not invoke with malice the Name of the Lord your God.

**People** *Amen. Lord have mercy.*

*Celebrant* Remember the Sabbath day and keep it holy.

**People** *Amen. Lord have mercy.*

*Celebrant* Honor your father and your mother.

**People** *Amen. Lord have mercy.*

*Celebrant* You shall not commit murder.

**People** *Amen. Lord have mercy.*

*Celebrant* You shall not commit adultery.

**People** *Amen. Lord have mercy.*

*Celebrant* You shall not steal.

**People** *Amen. Lord have mercy.*

*Celebrant* You shall not be a false witness.

**People** *Amen. Lord have mercy.*

*Celebrant* You shall not covet anything that belongs to your neighbor.

**People** *Amen. Lord have mercy.*

## The Confession and Absolution

BCP, p. 352

*Celebrant says:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## *Kyrie (Sung)*

S-86

*Kyrie eleison. Kyrie eleison. Kyrie eleison.*

*Christe eleison. Christe eleison. Christe eleison.*

*Kyrie eleison. Kyrie eleison. Kyrie eleison.*

## The Collect of the Day

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

**The First Lesson:****Genesis 17:1-7, 15-16**

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*Reader*           The Word of the Lord.

**People**           **Thanks be to God.**

**Psalm 22:22-30** (8:45 am: spoken responsively/11:00 am: sung by Choir)**BCP, p. 610**

22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

**23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.**

24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

**25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"**

26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.

**27 For kingship belongs to the LORD; \*  
he rules over the nations.**

28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.

**29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD'S for ever.**

30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

**The Second Reading:****Romans 4:13-25**

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*           The Word of the Lord.

**People**           **Thanks be to God.**

*(During the singing of the Gospel hymn, a wooden cross will be carried down the center aisle and the children are invited to follow and to go to Children's chapel- they will rejoin their family at the Peace)*

**Gospel Hymn: Take Up Your Cross**

**H-675, vs 1, 4, and 5**

*Take up your cross, the Savior said, if you would my disciples be;*

*Take up your cross with willing heart, and humbly follow after me.*

*Take up your cross, then, in his strength, and calmly every danger brave:*

*It guides you to abundant life and leads to victory o'er the grave.*

*Take up your cross, and follow Christ, nor think till death to lay it down;*

*For only those who bear the cross may hope to wear the glorious crown.*

**The Holy Gospel:**

**Mark 8:31-38**

*Priest* The Holy Gospel of our Lord Jesus Christ According to Mark.

**People** **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Priest* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

**The Sermon**

**The Reverend W.R. "Rusty" McCown**

**The Nicene Creed**

**BCP, p. 358**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People (Form I)

BCP, p. 383

*The Leader and People pray responsively*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this community, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*(Then the Ministers and People may greet one another in the name of the Lord.)*

## THE HOLY COMMUNION

### Offertory Anthem

*Come, Ye Sinners, Poor and Needy-* arr. Ronald Turner

### Presentation Hymn:

*Praise God from Whom All Blessings Flow*

H-377, vs 1 and 2

*All people that on earth do dwell, sing to the Lord with cheerful voice:*

*Him serve with mirth, his praise forth tell, come ye before him and rejoice.*

*Know that the Lord is God indeed; without our aid he did us make:*

*We are his folk, he doth us feed, and for his sheep he doth us take.*

### The Great Thanksgiving – Eucharistic Prayer B

BCP, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

S-124

*Holy, Holy, Holy Lord, God of power and might.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

...Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

...And now as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

BCP, p. 364

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

## **Breaking of the Bread**

### **Fraction Anthem: Lamb of God**

S-161

*Lamb of God, you take away the sins of the world: Have mercy on us.  
Lamb of God, you take away the sins of the world: Have mercy on us.  
Lamb of God, you take away the sins of the world: Grant us peace.*

*We invite all persons to join us at this Table as you are directed to by the usher.*

*If you are unable to come forward, please notify an usher and we will serve you in your pew.*

*If you need to receive a gluten-free host, please extend hands, crossed, palms down when you come forward to receive.*

## **Music During Communion**

*Steal Away- arr. Malcolm Archer  
My Faith Looks Up to Thee- Lowell Mason  
Will You Come and Follow Me- John L. Hooker*

## **The Prayer after Communion**

BCP, p. 366

*Celebrant:* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **The Blessing**

**Recessional Hymn:** *All My Hope on God is Founded*

H-665, vs 1, 4, and 5

## **Dismissal**

*Celebrant* Go in peace to love and serve the Lord.  
**People** Let us bless the Lord.

## **Postlude**

8:45 am: *We've Come This Far by Faith-* Albert A. Gordon  
11:00 am: *Vater unser in Himmelreich*P.48- Johann Pachelbel

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## St. Paul's Episcopal Church

510 West Main Street, Franklin, Tennessee 37064

Church Office: (615) 790-0527 [www.stpaulsfranklin.com](http://www.stpaulsfranklin.com)

The Rt. Rev. John C. Bauerschmidt, *Bishop*

The Reverend W. R. "Rusty" McCown, *Rector*

The Reverend Monna Mayhall, *Associate Rector*

The Reverend Ann Van Dervoort, *Assisting Priest, Retired*

Donna Stokes-Rogers, *Music Minister* • Rick Jackson, *Organist*

Libby Sullivan, *Children's Minister*

Shannon Buttrey, *Parish Administrator* • Kristy Moore, *Finance Manager*

Paula Sherman, *Communications Manager*

### **PARTICIPANTS:**

#### **8:45 am**

#### **11:00 am**

Usher:	Robin Hensley	Chris Lassiter
Usher:	Ellen Kirk	Rick Leet
1 <sup>st</sup> Reader:	Chris Oberholtzer	Rick Leet
2 <sup>nd</sup> Reader:	Cyndy Howes	Steve Thompson
Prayers:	Jay Fahey	Iain Macpherson
Chalice:	Becky Farmer	Ann Denson
Chalice:	Gerald Hancock	Lucinda Dyer
Crucifer:	Katie Faulkner	Coleman Lassiter
Torch:	Emily Williams	Forrest Latta
Torch:	Sophie Spain	Hattie Lambert
Altar Guild:	Laura McCown	Karen Montefiori
Altar Guild:	*	Karen Garfield
Vestry Person of the Day:	Chris Oberholtzer	
Musicians:	Derek Pell, violin	
	Kent Burnside, guitar	

**BIRTHDAYS:** **Sunday:** Richard Waggoner, Will Liang **Tuesday:** Greer Carlisle, Robert Collins, Brian Grant **Wednesday:** Tom Moucka **Friday:** Renee Helper, Sarah Robinson, Mary Virginia Robinson, Jordan Brown, Vivian Page **Saturday:** Randy Cox, Bryn Shoureshi

**ANNIVERSARIES:** **Sunday:** Wayne and Connie Senseney

### St. Paul's Prayer List

Susannah Pierce, Dave Berexa, Henrietta Hobdy, Alex Wilkerson, James Dickerson, Jack Honeycutt, Terry O'Donnell, Glenn Trahan, Sarah Lauricella, Robyn Painter, Jim Lauricella, Dean Bose, Eliot Williams, Bob Kinsley, Joy Craig, Scott Faulkner, Bettie Shepherd, Lois & Huba Nagy, Sarah Karpie, Michael Aldrich, Bob Van Dervoort, Amanda Ryden, Jim Gray, Judy Phelps, Joe Holt, Judy Oxford, Virginia Callicott, Bruce Theobald, Sharon Collins, Michael, Martha, Fred, Meg and Fulton, Joe, Reed, Molly, John, Ethan, Gray, Kathy, Tamara, Babs, Meg, Veronia, Richard, Alister, Adam, Janie and Tom, Bob, Jim, Carol, Susan, Chuck, Katie, Jessica, Colton, Lynette, Bennett, John, Guy, Amanda, Duncan, JoAnn, Bailey, Ann, Sam, Duncan, Brittain and Strider, Tony, Robert, Robin, Tyler Rainey, Beverly, Sam, Frank, Suzanne, Glenda, Robin, Ollie, Margo and Matt, Charlotte, Carola, Debbie, Sharlon, Tyler, Pat, Cheryl, Vivian, Asher, Evelyn, Kay, Patricia, Mackenzie, Chandler, John and Donna, Wendi, Sara

### Military

Currently deployed: Danny, Colin, Nick, Jake, and Gray

Currently serving in the Armed Forces: Tyler, Ryan, Leelee, Michael, Drew, Lee, Emily, Larry, Pete, Zach, Daniel, Roy, and Amanda



**TODAY – February 25, 2024**

Holy Eucharist at 7:30 am, 8:45 am, 11:00 am & 6:00 pm

- 8:45 am & 11:00 am **Children's Chapel**
- 9:45-10:00 am **Biscuit Minute** in Otey
- 10:00–11:00 am **Christian Formation for All Ages**
- 5:00-7:00 pm **Episcopal Youth Group**

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### Special Events

#### Adult Christian Formation – now through mid-May

##### **St. Paul: His Life and Writings**

Perhaps no other follower of Jesus Christ has been studied more than our own namesake, St. Paul. His ministry and faithful Christian journey is a holy foundation of our faith. This spring we will look at his life as well as each of his epistles and letters to better understand what his message was and what it means for us today. We will meet each Sunday at 10:00 in Otey Parish Hall.

#### Seekers Class 2024

You can still join! This is the class traditionally offered for those adults who wish to join the church through Confirmation or Reception. However, please know that all are welcome, especially current congregants of St. Paul's who would like a refresher course. We will look at church subjects such as worship, church history, and Episcopal theology. The course will last for eight sessions, with a few Sundays off for various reasons. Our last class will be on April 21. The diocesan bishop will then make his annual visit to St. Paul's for Confirmation on May 5. We will meet each **Sunday at 10:00** in our Barnabas annex which is the building located behind the church on Fair St. If you have any questions please contact Rusty via [email: rusty@stpaulsfranklin.com](mailto:rusty@stpaulsfranklin.com) or by phone 615-790-0527.

#### Youth Confirmation Classes – there is still time to join!

If you or your child are wondering if they are eligible for youth confirmation, please reach out [rusty@stpaulsfranklin.com](mailto:rusty@stpaulsfranklin.com). The holy sacramental rite of Confirmation is a mature commitment to Christ and an important part of being a Christian and an active member of St. Paul's. This year our class will be led by Jay Fahey. Jay is long-time member of the church and has taught confirmation class before. The classes are on **Sundays at 10:00** in the Barnabas annex building on Fair St. Classes will continue throughout the semester until the annual visitation of Bishop John on Sunday, May 5. We are so looking forward to having a great class this year.

#### Lenten Online Daily Office Services

Now through March 27, we will offer Morning Prayer each Monday, Wednesday, and Friday at 9:00 am and Compline each Tuesday and Thursday at 9:00 pm. Services will be broadcast on St. Paul's Facebook page. (<https://www.facebook.com/stpaulsfranklintn/>) We are also looking for hosts, someone to sign on and lead the service. Even if you have never hosted an online service, it is very easy. Donna is happy to walk you through the set-up. Follow the link below to the Sign-Up Genius to Host or scan the QR code. Email or call Donna Stokes-Rogers for more information. [donnastokesrogers@gmail.com](mailto:donnastokesrogers@gmail.com) or (615) 481-5144. <https://bit.ly/lenten-on-line-hosts>

#### Absalom Jones Celebration

##### Sunday, March 10, 6:00pm at Christ Church Cathedral in Nashville

Please join us in celebrating Absalom Jones, the founder of the first Black Episcopal congregation in the United States in 1794. The Guest Choir is The Chamber Choir from St. Paul's Episcopal Church, Franklin, Donna Stokes-Rogers, Director. This annual celebration is sponsored by the Beloved Community: Commission for Racial Healing and Reconciliation of the Diocese of Tennessee and hosted by Christ Church Cathedral. The offering is designated for St. Augustine's University, Raleigh, North



[Carolina; and Voorheers University, Denmark, South Carolina. They are HBCU's \(Historic Black Colleges and Universities\) founded by the Episcopal Church. Find link to donate in News from the Pews at end of take-out.](#)

### **St. Paul's Children and Families March Outing**

Join us on **Sunday, March 24th at Pin's Mechanical (1102 Grundy Street, Nashville) from 3-5 pm** for bowling, arcade games, and pizza! Children bowl for free on Sundays, and all of the old school arcade games are free, too! Pizza will be provided, and drinks are available for purchase. Pinball games and adult bowling will also be available for a fee. RSVP to [libby@stpaulsfranklin.com](mailto:libby@stpaulsfranklin.com). We hope to see you there!

### **Daughters of the King (DOK) Retreat**

The St Paul's Chapter of The Order of the Daughters of the King will hold a One Day Retreat open to ALL WOMEN OF ST PAUL'S. It will be held in Otey Hall, **Saturday, March 23, 9am-3pm**. The retreat is based on Bishop Michael Curry's invitation to Practice the Way of Love. Each session is no more than 30 minutes with generous breaks. The day is set apart with intention and slower than ordinary life. Coffee, tea, water and snacks provided, participants invited to bring sack lunch. The retreat is a sacred space with peaceful focal points that speak to all the senses. Bring pen and paper. Retreat flyers are available in the narthex. To register, notify Ginny Brewer ([vgbrewer@gmail.com](mailto:vgbrewer@gmail.com)) or Karen Austin ([kstaurin@bellsouth.net](mailto:kstaurin@bellsouth.net))

### **Coffee Club**

**Wednesdays from 6:45-7:45 am in Barnabas**

Come join the men of St. Paul's bible study with Rev. Rusty. Questions? Email [rusty@stpaulsfranklin.com](mailto:rusty@stpaulsfranklin.com).

### **Women in Theological Studies (WITS)**

WITS began a new series – it's designed to lead into and run through Lent, is based on the book – “We Are Beloved: A Lenten Journey with Protestant Prayer Beads,” by Kristen E. Vincent. If you have any questions, please contact Monna Mayhall at [monna@stpaulsfranklin.com](mailto:monna@stpaulsfranklin.com) or 615-790-0527. WITS meets in Founders Hall from **9:30-11:00 am on these Thursdays...Feb 29, Mar 7, 14, 28.**

### **Bad Girls' Book Club**

The next meeting for The Bad Girls Book Club is Tuesday, February 27 in Founders Hall from 6:30 PM to approximately 8:00 PM. We will discuss Mr. & Mrs. American Pie by Juliet McDaniel. Please bring a light appetizer and/or a drink to share.

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## **Announcements**

### **The Women of St. Paul's Fern and Flower Sale 2024**

Orders with payment accepted February 11- March 15. Fern and flower pick up April 20 Barnabus parking lot. Mixed flower basket \$20; Fern basket \$22 - Sell to all your friends and neighbors! These beautiful baskets will thrive in many light levels and last well into fall. Pick up an order form at church, download from the website (<https://bit.ly/wsp-flower-sale>), or receive one by email from [momking2nd@yahoo.com](mailto:momking2nd@yahoo.com).

### **CiTY (Church in The Yard)**

CITY is one of several ministries serving the homeless. On the 3rd Sunday of each month we prepare and serve a hot meal in downtown Nashville. In addition to the hot meal, we provide ToGo light meal bags and seasonal clothing and other basic necessities. Volunteers are always welcome. Ways to participate include 1) helping to pack the ToGo bags, 2) making peanut butter sandwiches, and 3) helping to serve the meal at Holy Trinity. Please contact either Ellen Kirk ([ellenvkirk@gmail.com](mailto:ellenvkirk@gmail.com) or 615-545-8820) or Gerald Hancock ([gwhancock44@gmail.com](mailto:gwhancock44@gmail.com) or 615-604-9635) for more information.

### **Packing Supplies**

The moving team has enough boxes and packing supplies for now. If you have extra that you can set aside for later, they may need them closer to the move. The only thing they need now is lots of good quality, strong packing tape and a few tape dispensers.



## The Season of Lent at St. Paul's

### Lenten Devotions

Pick up *Lifted up in Love* – Lenten Daily Devotional booklet

### Lenten Meditations – sign up to receive for daily emails

*Psalm 51:10 reads, "Create in me a clean heart, O God, and put a new and right spirit within me."*

Sign up to receive a Lenten meditation in your inbox each day, from Episcopal Relief and Development.

<https://www.episcopalrelief.org/church-in-action/lent/>

### Morning Prayer 9:00 AM on Monday, Wednesday, and Friday

### Compline 9:00 PM on Tuesday and Thursday

During Lent, join us from wherever you are, on Facebook for...

### Morning Prayer – 9:00 am

Mon, Wed and Fri during Lent, beginning Friday Feb 16<sup>th</sup> – Mar 27<sup>th</sup>

### Compline – 9:00 pm

Tues and Thurs during Lent beginning Thursday Feb 15<sup>th</sup> – Mar 26<sup>th</sup>

You can access through our website. <https://www.stpaulsfranklin.com/>

You can also sign-up for a time to lead either of these Daily Liturgies: <https://bit.ly/lenten-on-line-hosts>

### Lenten Programs – Wednesday Evenings – February 28, March 6, 13, 20

5:00 PM Stations of the Cross in the Sanctuary (Sign-up to lead Stations one Wed)

5:30 PM Soup Supper in Otey (Sign-up to bring food one Wed: <https://bit.ly/sp-lenten>)

6:00-7:00 pm Lenten Program –

Life Transformed: The Way of Love in Lent

The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. This Lent, you are invited to walk with Jesus in his Way of Love and into the experience of transformed life. Together, we will reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption

### St. Paul's Food Pantry and Little Free Pantry

Find the list of needs in News from the Pews or [shannon@stpaulsfranklin.com](mailto:shannon@stpaulsfranklin.com) by scanning this QR code:

