



The Fourth Sunday in Lent  
March 19, 2023  
7:30 am, 8:45 am, 11:00 am and 6:00 pm  
**THE WORD OF GOD**

**Prelude**

8:45 am: *So the day dawn for me* Dudley-Smith/White  
11:00 am: *Schmücke dich, o liebe Seele* Johannes Brahms

**Processional Hymn:** (*Sung at 8:45 & 11:00*)

*Eternal Lord of Love, Behold Your Church*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

H-149  
BCP, p. 351

**The Decalogue: (Kneel if you are able)**

*Celebrant* Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not make for yourself any idol.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not invoke with malice the Name of the Lord your God.

*People* **Amen. Lord have mercy.**

*Celebrant* Remember the Sabbath day and keep it holy.

*People* **Amen. Lord have mercy.**

*Celebrant* Honor your father and your mother.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not commit murder.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not commit adultery.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not steal.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not be a false witness.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not covet anything that belongs to your neighbor.

*People* **Amen. Lord have mercy.**

BCP, p. 350

**The Confession and Absolution**

*Celebrant says:* Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

BCP, p. 352

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Kyrie** (*Spoken at 7:30 & 6:00*)

*Celebrant:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

BCP, p. 153

*Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.  
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.*

**The Collect of the Day**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Lesson:**

**1 Samuel 16:1-13**

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

**Psalm 23** (*Spoken in unison; sung by Adult Choir at 11:00*)

**BCP, p. 612**

**1 The LORD is my shepherd; \* I shall not be in want.**

**2 He makes me lie down in green pastures \*  
and leads me beside still waters.**

**3 He revives my soul \*  
and guides me along right pathways for his Name's sake.**

**4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.**

**5 You spread a table before me in the presence of those who trouble me; \* you have anointed my head with oil,  
and my cup is running over.**

**6 Surely your goodness and mercy shall follow me all the days of my life, \* and I will dwell in the house of  
the LORD for ever.**

**The Second Lesson:**

**Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

*(At the 8:45 and 11:00 am services, during the singing of the Gospel hymn,  
a wooden cross will be carried down the center aisle and the children are invited to follow and to go to Children's chapel- they will rejoin  
their family at the Peace)*

**Gospel Hymn:***I Want to Walk as a Child of the Light*

H-490

**The Holy Gospel:****John 9:1-41***Reader* The Holy Gospel of our Lord Jesus Christ According to John.**People** **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Priest* The Gospel of the Lord.**People** **Praise to you, Lord Christ.****The Sermon****The Reverend Monna Mayhall****The Nicene Creed****BCP, p. 358**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People (Form I)

BCP, p. 383

*The Leader and People pray responsively*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this community, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*(Then the Ministers and People may greet one another in the name of the Lord.)*

## THE HOLY COMMUNION

### Offertory Anthem:

8:45 am: *Adonai Roi* from Memorial Service-Janowski (This anthem is a Hebrew version of Psalm 23.)

11:00 am: *Open Thou Mine Eyes*-Rutter

### Presentation Hymn: (Dakota Indian Chant)

H-385

*Many and great, O God are thy works, maker of earth and sky;*

*Thy hands have set the heavens with stars;*

*Thy fingers spread the mountains and plains.*

*Lo, at thy word the waters were formed; deep seas obey thy voice.*

*Grant unto us communion with thee, thou star-abiding one;*

*Come unto us and dwell with us;*

*With thee are found the gifts of life.*

*Bless us with life that has no end, eternal life with thee.*

### The Great Thanksgiving – Eucharistic Prayer B

BCP, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus** (*Spoken at 7:30 am/6 pm & \*sung at 8:45/11 am: S-129*)

BCP, p. 367

*Holy, holy, holy Lord, God of power and might.  
Heaven and earth are (\*full,) full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

...Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

...And now as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

BCP, p. 364

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

**Breaking of the Bread**

**Fraction Anthem:**

*(Spoken at 7:30 am & 6:00 pm)*

Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast.**

BCP, p. 364

*(Sung at 8:45 & 11:00 am)*

Hymnal, S-161

*Lamb of God, you take away the sins of the world: have mercy upon us.  
Lamb of God, you take away the sins of the world: have mercy upon us.  
Lamb of God, you take away the sins of the world: grant us peace.*

*We invite all persons to join us at this Table as you are directed to by the usher.  
If you are unable to come forward, please notify an usher and we will serve you in your pew.  
If you need to receive a gluten-free host, please extend hands,  
crossed, palms down when you come forward to receive.*

**Music During Communion**

8:45 am: *Precious Lord, Take My Hand*- Dorsey

8:45 and 11:00 am: *Bread of the World, in Mercy Broken*- Heber/Bourgeois

11:00 am: *Adonai Roi*- Janowski

**The Prayer after Communion**

BCP, p. 366

*Celebrant:* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Blessing**

**Recessional Hymn:**

*O For a Thousand Tongues to Sing*

H-493, vs 1, 4-6

**Dismissal:**

*Celebrant* Go in peace to love and serve the Lord.

**People** Thanks be to God.

## Postlude:

8:45 am: *The Lord is my Light* Bouknight

11:00 am: *Erhalt uns Herr bei deinem Wort* Georg Böhm

# St. Paul's Episcopal Church

510 W. Main Street, Franklin, TN 37064

Church Office: (615) 790-0527 [www.stpaulsfranklin.com](http://www.stpaulsfranklin.com)

The Rt. Rev. John C. Bauerschmidt, *Bishop*

The Reverend W. R. "Rusty" McCown, *Rector*

The Reverend Monna Mayhall, *Associate Rector*

The Reverend Ann Van Dervoort, *Assisting Priest, Retired*

Donna Stokes-Rogers, *Music Minister* • Rick Jackson, *Organist*

Libby Sullivan, *Children's Minister* • Nic Parmer, *Youth Minister*

Shannon Buttrey, *Parish Administrator* • Kristy Moore, *Finance Manager*

Paula Sherman, *Communications Manager*

## BIRTHDAYS:

**Sunday:** Ruth Campbell, Justin Pitt **Monday:** Ashley McCormick **Tuesday:** Bill Heard **Wednesday:** Bob Van Dervoort, Chris Paris, Ben Butler, Holly Spain, Dee Rainey **Thursday:** Janet Carroll, Peyton Brandon, Nora Myers, Dash Anderson **Friday:** Knightly Max

**Saturday:** Cam Kinnard, Janet Keith, Loren Robicheaux

## ANNIVERSARIES:

**Sunday:** Justin and Lori Jones **Monday:** Liz and Wallace Lilly

**Tuesday:** Iain and Peggy Macpherson

## PARTICIPANTS:

	7:30 am	8:45 am	11:00 am	6:00 pm
Usher:	Nina Butler	Ed Miller	Chip Talbot	Tom Stearns
Usher:	*	Mike Wesson	Pam Leet	*
1 <sup>st</sup> Reader:	Kim Helper	Dewees Berry	Chris Oberholtzer	Frank Baugh
2 <sup>nd</sup> Reader:	*	George Bishop	Iain Macpherson	*
Prayers:	*	Chris Oberholtzer	Pat McCracken	*
Chalice:	Joe Baugh	Kathy Ulezelski	Lucinda Dyer	Tom Stearns
Chalice:	*	Becky Farmer	Andy Peterson	*
Crucifer:	Joe Baugh		Susan Miller	Tom Stearns
Torch:	*			*
Torch:	*			*
Altar Guild:	Kathy Ulezelski	Laura McCown	Karen Montefiori	Marida Stearns
Altar Guild:	*	*	Karen Garfield	
Vestry Person of the Day:	Mary Emilie Acklen			
Musicians:		Derek Pell		
		Kent Burnside		

## St. Paul's Prayer List

Susannah Pierce, Becky Farmer, Dave Berexa, Henrietta Hobdy, Alex Wilkerson, James Dickerson, Jack Honeycutt, Terry O'Donnell, Glenn Trahan, Sarah Lauricella, Robyn Painter, Jim Lauricella, Dorcas Mansell, Fanny Haynes, Dean Bose, Kristin Chew, Eliot Williams, Bob Kinsley, Terry Cross, Bill Keith, Joy Craig, Scott Faulkner, Catherine Gain, Sharon Collins, , Rob Seabrooks, Sharon Crumpton, Bettie Shepherd, Bill Rainey, Lois Nagy, Sharmila Patel, Peggy Macpherson, Sarah Karpie, Michael Aldrich, Chandler, Michael, Martha, Fred, Meg and Fulton, Joe, Madelyn, Reed, Molly, John, Ethan, Mimi, Don, Gray, Kathy, Judy, Suzie, Tamara, Babs, Meg, Veronia, Loy, Richard, Madia, Alister, Thomas, Tom and Kathy, Adam, Janie and Tom, Bob, Jim, Carol, Susan, Chuck, Katie, Jessica, Colton, Lynette, Shannon, Pete, Bennett, Jeff, April, Margaret, Wendy, John, Guy, Amanda, Duncan, Bess, JoAnn, Bailey, Jimmy, Heather, Ann, Sam, Roy, Randall, Duncan, David, Ellen, Allen, Sherry, Vanessa, Landon Larson and family, Megan, Kathryn, Brittain and Strider

## Military

Currently deployed: Danny, Roy, Jacob, Colin and Nick

Currently serving in the Armed Forces: Tyler, Ryan, Leelee, Michael, Drew, Lee, Emily, Larry, Pete and Zach



**TODAY – March 19, 2023**

Holy Eucharist at 7:30 am, 8:45 am, 11:00 am and 6:00 pm

### St. Paul's Christian Formation Today

- 8:45 AM and 11:00 AM **Children's Chapel**
- 9:45 AM **Biscuit Minute** Come grab a biscuit and refreshment in Founders Hall before Christian Formation begins
- 10:00 AM **Christian Formation for all ages**
- 10:00 AM **Seeker's Class (Adult Confirmation)**
- 10:00 AM **Youth Confirmation Class**
- 5-7:00 PM **Episcopal Youth Group**

### Holy Living, Holy Ending- Planning for Aging and End-of-Life Matters

#### **Sunday mornings during Lent at 10:00 in Otey Hall**

The Season of Lent is an appropriate time to intentionally consider our mortality. How do we prepare for the transition and what does end of life planning ensure for those we leave behind? There are many options and decisions to make when it comes to responsible planning for end-of-life for ourselves or for those we love. During Lent, we are offering a chance to learn, and an opportunity to ask questions about Holy Living, Holy Ending. Dates (next page):

#### **Planning for Aging and End-of-Life Matters Schedule:**

- March 19 - Making Final Choices - Funeral Home Care
- March 26 - The Church and Funeral Service Planning

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## **Season of Lent**

### Lenten Meditations

#### **1. Who is My Neighbor?**

This Lenten Season, Episcopal Relief & Development invites you to join us, as we meditate on the commandment to love our neighbor and consider the meaning of this fundamental instruction in our daily lives. "Who is my neighbor?" Email Shannon to receive a meditation in your inbox each day (shannon@stpaulsfranklin.com).

#### **2. Lenten Devotional Booklets – pick up in Narthex**

### Lenten Programs - Wednesday Evenings - March 15, 22, 29

**5:00 PM** Stations of the Cross in the Sanctuary

**5:30 PM** Supper in Otey - Sign-up link:

<https://www.signupgenius.com/go/70a0c48abad2fa0f58-lenten#/>

**6:00 -6:45 PM** Lenten Program (Adults in Otey/Children in Founders)

*Adults* The Psalms that are assigned for the Sundays provide us with plenty to reflect on during this Holy Season. On Wednesday nights during Lent, we will spend time digging deeper, studying the Psalm that we will say together the following Sunday. **"You are dust and to dust you shall return."**

*Children* will be exploring the season of Lent through stories, drawing, and reader's theater in Founder's Hall during the Lenten Series on Wednesdays during Lent. The nursery will be available for children under 5. Please let Libby know if you plan to use the nursery at libby@stpaulsfranklin.com.

### **Morning Prayer and Compline during Lent**

To help you begin and end your days during the Holy Season of Lent, join us from wherever you are, on Facebook Monday-Saturday during Lent, now through April 6. We are looking for parishioners to host our online Morning Prayer and Compline services Monday-Saturday during Lent. It is easy! Only takes a few minutes each day and is a great way to (virtually) connect with church family. Sign up: <https://www.signupgenius.com/go/10c0448adaf22a3f49-hosting2#/> Questions? Email [donnastokesrogers@gmail.com](mailto:donnastokesrogers@gmail.com).

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## **Special Events**

### **Parish Outreach – “Dress for Success”**

Dress for Success is a worldwide organization that helps women thrive in work and life. The program provides each client with one professional suit and accessories to prepare her for an upcoming job interview. We need spring/summer clothing – cleaned and on hangers – from March 12th through March 20th. Please hang your donations on the rack marked Love Thy Neighbor in the Antioch Room across from Otey Hall. If you need someone to pick up your donations, contact Pat McCracken at 615-351-1113 or [pat@newleafpartners.com](mailto:pat@newleafpartners.com).

### **Spring Street**

Spring is our theme when we meet Thursday, March 23. We will have a colorful flowerpot planting activity and an Easter themed lunch. Your contributions and your presence allow this to happen. Please join us as we socialize with our neighbors! Sign up here to volunteer:

<https://www.signupgenius.com/go/20f0c4eada82aa02-march/122179279#/>

Contact Jackie King at 914-329-3017 or [momking2nd@yahoo.com](mailto:momking2nd@yahoo.com) for any questions.

### **Bad Girls Book Club**

The next meeting for The Bad Girls Book Club is Tuesday, March 28 in Founders Hall from 6:30 PM to approximately 8:00 PM. Please bring a light appetizer and/or a drink to share. We will discuss The Bookwoman's Daughter by Kim Michele Richardson. Our April book will be Personal Librarian by Marie Benedict and Victoria Christopher Murray.

### **Young Adults**

Our last Young Adults gathering was a success! We placed second in trivia at Neighbor's. Our next event will be a Game Night in Founders' hall on March 30th from 6-8pm. We'll provide Tazikis- bring your favorite game to share! Childcare will be provided.

### **St. Paul's Night at the Ballpark: May's Gathering for Good Event**

What's better than a night at the ballpark when the weather is warming up? A night at the ballpark with your St. Paul's Family! Bring the whole family and join us on Wednesday, May 24<sup>th</sup> at First Horizon Park to watch the Nashville Sounds take on the Iowa Cubs. The game begins at 6:35, and we will have a block of seats to enjoy the game together. Tickets are \$20 each. Please email [libby@stpaulsfranklin.com](mailto:libby@stpaulsfranklin.com) by April 26 to sign up. See you there!

### **Women in Theological Studies (WITS)**

**Thursdays, 9:30 am-11:00 am in Founders**

**Mar 23** - NO Wits - Spring Street Ministry **Mar 30** – Ann Van Dervoort/Ordination of Women #1 **Apr 6** – NO Wits – Maundy Thursday -

If you have any questions about WITS or wish to be added to our weekly reminder email, contact Monna Mayhall at [monna@stpaulsfranklin.com](mailto:monna@stpaulsfranklin.com) or 615-790-0527.

### **Easter Egg Hunt**

The egg hunt will happen on Easter Sunday (April 9th) at 10 am, and all children are encouraged to bring their baskets! We will meet in Founder's Hall before sending children out to the hunting grounds based on their age. Our fabulous Youth Group will be hiding the eggs that morning, and you can help by donating plastic eggs or individually wrapped, peanut-free candy. Please drop off Egg Hunt donations by Sunday, April 2nd. Questions? Email [libby@stpaulsfranklin.com](mailto:libby@stpaulsfranklin.com).

### **Women of St. Paul's Social**



We're having a social! April 14, 6:00 (board meeting at 4:30) at the home of Kathy Ulezelski 504 Adelynn Court, Franklin. ALL women of St. Paul's are welcome and encouraged to come. There will be lots of conversation and a little news about ongoing projects. Please bring a beverage or snack to share.

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## **Announcements\***

### **Did you know St. Paul's has our very own APP?**

To install the app, visit the site <https://bit.ly/stpauls-app> and add it to your home screen. There are detailed instructions below on how to add to home screen for most Androids and iPhones. If you are having problems, search for "Add To Home Screen" for your specific phone.

### **Easter Choral and Floral Offerings**

If you would like to offer a thanksgiving or memorial for a loved one on Easter, please sign up below for the Easter Floral and/or Choral offerings by Monday, April 3rd. After you have signed up below, you can send your donations online or mail a check noting the flowers or music ministry. Contact Shannon with any questions at [shannon@stpaulsfranklin.com](mailto:shannon@stpaulsfranklin.com).

<https://www.signupgenius.com/go/70a0c48abad2fa0f58-altar#/>

### **Baptisms**

The next baptism date will be at The Great Easter Vigil on Saturday, April 8th at the 7:30 service. If you are interested or know of someone who is interested, please contact Shannon at [shannon@stpaulsfranklin.com](mailto:shannon@stpaulsfranklin.com).

### **Flowering of the Cross - Easter Sunday**

On Easter Sunday April 9th, everyone is invited to bring some flowers with them to church to "Flower the Cross." There will be a cross in the narthex where children will place their flowers as soon as they come in the church. It is not necessary to bring a big bouquet! A small handful of flowers will be perfect.

### **St. Paul's Food Pantry**

We fed 6 families this past week. The food pantry is out of Canned chicken, Regular size peanut butter, Jelly, Soups, Cereal, Individual juices, Diced tomatoes, Dried milk and are low on Canned dinners, Rice-a-Roni, Mac and cheese, and Crackers. Little Free pantry kits: Socks – for men and women, 16 oz water bottles, Pocket-size hand sanitizer, Pocket size wipes for face/hands/body, shelf-stable meats: pepperoni, summer sausages; jerky - beef & turkey; dried fruit & trail mix packages, protein & granola bars, small pop-top Vienna sausage cans, hearty soup cans, cans of chili, individual dried soup and mac-n-cheese cups, collards/greens cans, applesauce as well as fruit juice boxes and pouches.

***\*Regular Group Meetings listed here in News From the Pews:***

