

**Morning Prayer**  
**Tuesday, March 28, 2023**

**Opening Sentence:** I was glad when they said to me, "Let us go to the house of the Lord." Psalm 122:1

**Confession:**

Let us confess our sins to God.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Leader:      Lord, open our lips.

People:      And our mouth shall proclaim your praise.

                  Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

**The Venite**

Antiphon: Worship the Lord in the beauty of holiness: **Come let us adore him.**

**Come, let us sing to the Lord; \* let us shout for joy to the Rock of our salvation.**

**Let us come before God's presence with thanksgiving \* and raise to the Lord a shout with psalms.**

**For you are a great God; \* you are great above all gods.**

**In your hand are the caverns of the earth, \* and the heights of the hills are yours also.**

**The sea is yours, for you made it, \* and your hands have molded the dry land.**

**Come, let us bow down and bend the knee, \* and kneel before the Lord our Maker.**

**For you are our God, and we are the people of your pasture and the sheep of your hand. \***

**Oh, that today we would hearken to your voice!**

Antiphon: Worship the Lord in the beauty of holiness: **Come let us adore him.**

**Psalm 121**

1 I lift up my eyes to the hills; \*  
     from where is my help to come?

2 My help comes from the Lord, \*  
     the maker of heaven and earth.

3 He will not let your foot be moved \*  
     and he who watches over you will not fall asleep.

4 Behold, he who keeps watch over Israel \*  
     shall neither slumber nor sleep;

5 The Lord himself watches over you; \*  
     the Lord is your shade at your right hand,

6 So that the sun shall not strike you by day, \*  
     nor the moon by night.

7 The Lord shall preserve you from all evil; \*  
     it is he who shall keep you safe.

8 The Lord shall watch over your going out and your coming in, \*  
     from this time forth for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit:  
     as it was in the beginning, is now, and will be forever. Amen.

## The Lessons

### The First Reading: Romans 10:1-13

Brothers and sisters, my heart's desire and prayer to God for them is that they may be saved. I can testify that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they have not submitted to God's righteousness. For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord

**Thanks be to God.**

### Canticle: *A Song of Praise*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever. Amen.

### The Gospel Reading: John 9:18-41

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.' So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out. Jesus heard that

they had driven him out, and when he found him, he said, ‘Do you believe in the Son of Man?’ He answered, ‘And who is he, sir? Tell me, so that I may believe in him.’ Jesus said to him, ‘You have seen him, and the one speaking with you is he.’ He said, ‘Lord, I believe.’ And he worshipped him. Jesus said, ‘I came into this world for judgement so that those who do not see may see, and those who do see may become blind.’ Some of the Pharisees near him heard this and said to him, ‘Surely we are not blind, are we?’ Jesus said to them, ‘If you were blind, you would not have sin. But now that you say, “We see”, your sin remains.

The Word of the Lord

**Thanks be to God.**

#### **The Apostles' Creed (*read in unison*)**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray.

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

#### **The Suffrages**

Save your people, Lord, and bless your inheritance;

**Govern and uphold them, now and always.**

Day by day we bless you;

**We praise your Name for ever.**

Lord, keep us from all sin today;

**Have mercy on us, Lord, have mercy.**

Lord, show us your love and mercy;

**For we put our trust in you.**

In you, Lord, is our hope;

**And we shall never hope in vain.**

#### **The Collect: The Fifth Sunday in Lent**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#### **A Collect for Guidance**

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.

### **For the Human Family**

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

### **Concluding Sentence:**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20,21*