

Morning Prayer
Monday, March 27, 2023

Opening Sentence: Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil. *Joel 2:13*

Confession:

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Leader: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

The Venite

Antiphon: Worship the Lord in the beauty of holiness: **Come let us adore him.**

Come, let us sing to the Lord; * let us shout for joy to the Rock of our salvation.

Let us come before God's presence with thanksgiving * and raise to the Lord a shout with psalms.

For you are a great God; * you are great above all gods.

In your hand are the caverns of the earth, * and the heights of the hills are yours also.

The sea is yours, for you made it, * and your hands have molded the dry land.

Come, let us bow down and bend the knee, * and kneel before the Lord our Maker.

For you are our God, and we are the people of your pasture and the sheep of your hand. *

Oh, that today we would hearken to your voice!

Antiphon: Worship the Lord in the beauty of holiness: **Come let us adore him.**

Psalm 31:19-24

19 How great is your goodness, O Lord! which you have laid up for those who fear you; * which you have done in the sight of all for those who put their trust in you.

20 You hide them in the covert of your presence from those who slander them; * you keep them in your shelter from the strife of tongues.

21 Blessed be the Lord! * for he has shown me the wonders of his love in a besieged city.

22 Yet I said in my alarm, "I have been cut off from the sight of your eyes." * Nevertheless, you heard the sound of my entreaty when I cried out to you.

23 Love the Lord, all you who worship him; * the Lord protects the faithful, but repays to the full those who act haughtily.

24 Be strong and let your heart take courage, * all you who wait for the Lord.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

The Lessons

The First Reading: Romans 9:19-33

You will say to me then, ‘Why then does he still find fault? For who can resist his will?’ But who indeed are you, a human being, to argue with God? Will what is molded say to the one who molds it, ‘Why have you made me like this?’ Has the potter no right over the clay, to make out of the same lump one object for special use and another for ordinary use? What if God, desiring to show his wrath and to make known his power, has endured with much patience the objects of wrath that are made for destruction; and what if he has done so in order to make known the riches of his glory for the objects of mercy, which he has prepared beforehand for glory—including us whom he has called, not from the Jews only but also from the Gentiles? As indeed he says in Hosea, ‘Those who were not my people I will call “my people”, and her who was not beloved I will call “beloved”.’ And in the very place where it was said to them, ‘You are not my people’, there they shall be called children of the living God.’ And Isaiah cries out concerning Israel, ‘Though the number of the children of Israel were like the sand of the sea, only a remnant of them will be saved; for the Lord will execute his sentence on the earth quickly and decisively.’ And as Isaiah predicted, ‘If the Lord of hosts had not left survivors to us, we would have fared like Sodom and been made like Gomorrah.’ What then are we to say? Gentiles, who did not strive for righteousness, have attained it, that is, righteousness through faith; but Israel, who did strive for the righteousness that is based on the law, did not succeed in fulfilling that law. Why not? Because they did not strive for it on the basis of faith, but as if it were based on works. They have stumbled over the stumbling-stone, as it is written, ‘See, I am laying in Zion a stone that will make people stumble, a rock that will make them fall, and whoever believes in him* will not be put to shame.’

The Word of the Lord

Thanks be to God.

Canticle: *A Song of the Redeemed*

**O ruler of the universe, Lord God, great deeds are they that you have done, *
surpassing human understanding.**

Your ways are ways of righteousness and truth, * O King of all the ages.

**Who can fail to do you homage, Lord, and sing the praises of your Name? *
for you only are the holy One.**

**All nations will draw near and fall down before you, *
because your just and holy works have been revealed.**

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be forever. Amen.

The Gospel Reading: John 9:1-17

As he walked along, he saw a man blind from birth. His disciples asked him, ‘Rabbi, who sinned, this man or his parents, that he was born blind?’ Jesus answered, ‘Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.’ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, ‘Go, wash in the pool of Siloam’ (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, ‘Is this not the man who used to sit and beg?’ Some were saying, ‘It is he.’ Others were saying, ‘No, but it is someone like him.’ He kept saying, ‘I am the man.’ But they kept asking him, ‘Then how were your eyes opened?’ He answered, ‘The man called Jesus made mud, spread it on my eyes, and said to me, “Go to Siloam and wash.” Then I went and washed and received my sight.’ They said to him, ‘Where is he?’ He said, ‘I do not know.’ They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, ‘He put mud on my eyes. Then I washed, and now I see.’ Some of the Pharisees said, ‘This man is not from God, for he does not observe the sabbath.’ But others said, ‘How can a man who is a sinner perform such signs?’ And they were divided. So they said again to the blind man, ‘What do you say about him? It was your eyes he opened.’ He said, ‘He is a prophet.’

The Word of the Lord
Thanks be to God.

The Apostles' Creed *(read in unison)*

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.

The Suffrages

Save your people, Lord, and bless your inheritance;

Govern and uphold them, now and always.

Day by day we bless you;

We praise your Name for ever.

Lord, keep us from all sin today;

Have mercy on us, Lord, have mercy.

Lord, show us your love and mercy;

For we put our trust in you.

In you, Lord, is our hope;

And we shall never hope in vain.

The Collect: The Fifth Sunday in Lent

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

For the Poor and Neglected

Almighty and most merciful God, we remember before you all poor and neglected persons whom it would be easy for us to forget: the homeless and the destitute, the old and the sick, and all who have none to care for them. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. Grant this, Father, for the love of your Son, who for our sake became poor, Jesus Christ our Lord. **Amen.**

Concluding Sentence:

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20,21*