



June 19, 2022  
The Second Sunday After Pentecost  
8:00 am, 10:00 am and 6:00 pm

## THE WORD OF GOD

### Prelude

*Surely it is God who Saves Me- Daw/Rhea*  
*Dear Lord and Father of Mankind- Whittier/Maker*

### Processional Hymn (Sung at 10:00 am service):

*Sing Praise to God Who Reigns Above*  
*Sing praise to God who reigns above, the God of all creation,*  
*The God of power, the God of Love, the God of our salvation;*  
*With healing balm my soul he fills, and every faithless murmur stills:*  
*To God all praise and glory.*

H-408

*What God's almighty power hath made, his gracious mercy keepeth;*  
*By morning glow or evening shade his watchful eye ne'er sleepeth.*  
*Within the kingdom of his might, lo! All is just and all is right:*  
*To God all praise and glory.*

*Let all who name Christ's holy Name give God all praise and glory;*  
*Let all who know his power proclaim aloud the wondrous story!*  
*Cast each false idol from its throne*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

BCP, p. 355

### Collect of Purity

#### *Gloria (Spoken at 8:00 am/6:00 pm and sung at 10:00 am)*

Hymnal, S-280

*Glory to God in the highest, and peace to his people on earth.*  
*Lord God, heavenly king, almighty God and Father,*  
*We worship you, we give you thanks, we praise you for your glory.*  
*Lord Jesus Christ, only Son of the Father,*  
*Lord God, Lamb of God, you take away the sin of the world: have mercy on us;*  
*You are seated at the right hand of the Father: receive our prayer.*  
*For You alone are the Holy One, you alone are the Lord,*  
*You alone are the Most High, Jesus Christ, with the Holy Spirit,*  
*In the glory of God, the Father. Amen.*

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

**The First Lesson:****Isaiah 65:1-9**

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

**Psalm 22:18-27** *(Spoken responsively by whole verse)***BCP, p. 611**

18 Be not far away, O LORD; \*

you are my strength; hasten to help me.

19 **Save me from the sword, \***

**my life from the power of the dog.**

20 Save me from the lion's mouth, \*

my wretched body from the horns of wild bulls.

21 **I will declare your Name to my brethren; \***

**in the midst of the congregation I will praise you.**

22 Praise the LORD, you that fear him; \*

stand in awe of him, O offspring of Israel;

all you of Jacob's line, give glory.

23 **For he does not despise nor abhor the poor in their poverty;**

**neither does he hide his face from them; \***

**but when they cry to him he hears them.**

24 My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

25 **The poor shall eat and be satisfied,**

**and those who seek the LORD shall praise him: \***

**"May your heart live for ever!"**

26 All the ends of the earth shall remember and turn to the LORD, \*

and all the families of the nations shall bow before him.

27 **For kingship belongs to the LORD; \***

**he rules over the nations.**

**The Second Lesson:****Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

*(At the 10:00 am service, during the singing of the Gospel hymn, a wooden cross will be carried down the center aisle and the children are invited to follow and to go to Children's chapel- they will rejoin their family at the Peace)*

*In Christ there is no East or West, in him no South or North,  
But one great fellowship of love throughout the whole wide earth.*

*Join hands, disciples of the faith, whate'er your race may be!  
Who served my Father as his child is surely kin to me.*

*In Christ now meet both East and West, in him meet South and North,  
All Christly souls are one in him, throughout the whole wide earth.*

**The Holy Gospel:**

**Luke 8:26-39**

*Reader* The Holy Gospel of our Lord Jesus Christ According to Luke.

***People* Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Priest* The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

**The Sermon**

**The Reverend W.R. "Rusty" McCown**

**The Nicene Creed**

**BCP, p. 358**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People: Form IV**

**BCP, p. 388**

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Leader:* Lord, in your mercy. *People:* **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Leader:* Lord, in your mercy. *People:* **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Leader:* Lord, in your mercy. *People:* **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Leader:* Lord, in your mercy. *People:* **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Leader:* Lord, in your mercy. *People:* **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Leader:* Lord, in your mercy. *People:* **Hear our prayer.**

### Confession of Sin

BCP, p. 360

*Celebrant says:*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*(Then the Ministers and People may greet one another in the name of the Lord.)*

## THE HOLY COMMUNION

**Offertory Anthem:** *I Know the Lord Laid His Hands on Me*- Spiritual

**Presentation Hymn:** *O Worship the King*

H-388, vs 1

*O worship the King, all glorious above!*

*O gratefully sing his power and his love!*

*Our shield and defender, the Ancient of Days,*

*Pavilioned in splendor, and girded with praise.*

**The Great Thanksgiving – Eucharistic Prayer B**

BCP, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus** (*Spoken at 8:00 am/6:00 pm, \*sung at 10:00 am: S-130*)

BCP, p. 367

*Holy, holy, holy Lord, God of power and might.*

*(\*Holy, holy, holy Lord, God of power and might.)*

*Heaven and earth are (\*full,) full of your glory.*

*Hosanna in the highest. (\*Hosanna in the highest.)*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest. \*(Hosanna in the highest.)*

...Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

...And now as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

BCP, p. 364

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

**Breaking of the Bread**

**Fraction Anthem: *Christ our Passover***

BCP, p. 364

*(Spoken at 8:00 am & 6:00 pm)*

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

*(Sung at 10:00 am)*

Hymnal, S-152

*Alleluia. Christ our Passover is sacrificed for us.*

*Therefore let us keep the feast. Alleluia.*

*We invite all persons, to join us at this Table as you are directed to by the usher.  
If you are unable to come forward, please notify an usher and we will serve you in your pew.*

*If you need to receive a gluten-free host, please extend hands,  
crossed, palms down when you come forward to receive.*

*For directions to take communion, please refer to the take-out insert.*

**Music During Communion: *Bread of the World in Mercy Broken*- Heber/Bourgeois**

**The Prayer after Communion**

BCP, p. 365

*Celebrant:* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**Recessional Hymn** *(Sung at 10:00 am service): O Bless the Lord, My Soul*

H-411

*O bless the Lord, my soul! His grace to thee proclaim!  
And all that is within me join to bless his holy Name!*

*O bless the Lord, my soul! His mercies bear in mind!  
Forget not all his benefits! The Lord to thee is kind.*

*He will not always chide; he will with patience wait;  
His wrath is ever slow to rise and ready to abate.*

*He pardons all thy sins, prolongs thy feeble breath;  
He health thine infirmities and ransoms thee from death.*

*He clothes thee with his love, upholds thee with his truth;  
And like the eagle he renews the vigor of thy youth.*

*Then bless his holy Name, whose grace hath made thee whole,  
Whose loving-kindness crowns thy days: O bless the Lord, my soul!*

**Dismissal:**

*Celebrant* Go in peace to love and serve the Lord.

**People** **Thanks be to God.**

**Postlude: *Lift Every Voice and Sing*- James Weldon Johnson/J. Rosamond Johnson**

# St. Paul's Episcopal Church

510 W. Main Street, Franklin, TN 37064

Church Office: (615) 790-0527 [www.stpaulsfranklin.com](http://www.stpaulsfranklin.com)

The Rt. Rev. John C. Bauerschmidt, *Bishop*

The Reverend W. R. "Rusty" McCown, *Rector*

The Reverend Monna Mayhall, *Associate Rector*

The Reverend Ann Van Dervoort, *Assisting Priest, Retired*

Donna Stokes-Rogers, *Music Minister* • Rick Jackson, *Organist*

Libby Sullivan, *Children's Minister* • Nic Parmer, *Youth Minister*

Shannon Buttrey, *Parish Administrator* • Kristy Moore, *Finance Manager*

Paula Sherman, *Communications Manager*

The **ALTAR FLOWERS** are given to the glory of God and in loving memory of Roberta Warren Abstein by the Powers and Abstein families.

## BIRTHDAYS:

**Sunday:** William Branson **Monday:** Doug Mayhall **Tuesday:** Sam Griffey, Josh Sutherland, Cassy Gilchrist, David McGee  
**Wednesday:** Joe Horne, Ann Garrett Armstrong, Chelsea Gengler **Friday:** Summer Curwen **Saturday:** Ellen Kirk, Fletcher Robinson, Michael Whitten, Creighton Cook, Hank Watson, Coit Lamb

## ANNIVERSARIES:

**Sunday:** Ed and Tammy McCormick **Friday:** Scott and Jeannie Jones **Saturday:** Bob and Becky Facer, Melanie Adams and Bruce Theobald

## PARTICIPANTS:

	8:00 am	10:00 am	6:00 pm
<b>Usher:</b>	Jim Lambert	Chris Oberholtzer	
<b>Usher:</b>	*		*
<b>1<sup>st</sup> Reader:</b>	Marcia Wilkinson	Chris Oberholtzer	Frank Baugh
<b>2<sup>nd</sup> Reader:</b>	*	Elizabeth Tyer	*
<b>Prayers:</b>	* *	Matthew Muenzen	*
<b>Chalice Bearer:</b>	Margaret Brown	Katie Faulkner	Tom Stearns
<b>Chalice Bearer:</b>	*	Lucinda Dyer	*
<b>Crucifer:</b>	Margaret Brown	Katie Faulkner	Tom Stearns
<b>Altar Guild:</b>	Kathy Ulezelski	Phyllis Thompson	Marida Stearns
<b>Altar Guild:</b>		Carolyn Seabrooks	*
<b>Vestry Person of the Day:</b>		Matthew Muenzen	
<b>Musicians:</b>	Derek Pell, violin Kent Burnside, guitar		

## St. Paul's Prayer List

Susannah Pierce, Becky and Muff Farmer, Dave Berexa, Henrietta Hobdy, Alex Wilkerson, James Dickerson, Tina Morgan, Jack Honeycutt, Terry O'Donnell, Glenn Trahan, Sarah Lauricella, Robyn Painter, Bill Muir, Jim Lauricella, Dorcas Mansell, Fanny Haynes, Dean Bose, Kristin Chew, Eliot Williams, Bob Kinsley, Terry Cross, Bill Keith, Joy Craig, Scott Faulkner, Charles Sidberry, Mike, Linda Molesworth, Catherine Gain, Bettie Shepherd, Don, Helen Austin, Michael, Martha, Fred, Kerstin, Meg and Fulton, Fred, Delores, Joanne, Joe, Sean, Madelyn, Reed, Molly, John, Nancy, Ethan, Mimi, Don, Gray, Cindy, Todd, Sean, Kathy, Judy, Suzie, Tonka, Sandy, Autumn, Tamara, Molly, Babs, Meg, Veronia, Loy, Bill, Richard, Mary, Kathryn, Madia, Patty, Ed, Alister, Thomas, Tom and Kathy, Chuck, Robin, Heather, Zoe, Paul, Brother Henry, Adam, Barbara, David, Janie and Tom, Bob, Jim, Carol, Susan, Chuck, Hunter, Robbie, Grace, Katie, Jessica, Colton, Sally, Lynette, Sara, Kathryn, Ed, Dale, Evan, Wade and Ray

## Military

Currently deployed: Danny, Roy and Jacob

Currently serving in the Armed Forces: Alex, Tyler, Yumi, Collin, Ryan, Leelee, Michael, Drew, Lee, Emily, Nick, Larry, Pete, and William



**TODAY – June 19, 2022**

**Holy Eucharist at 8:00 am, 10:00 am and 6:00 pm**

**St. Paul's Christian Formation Today**

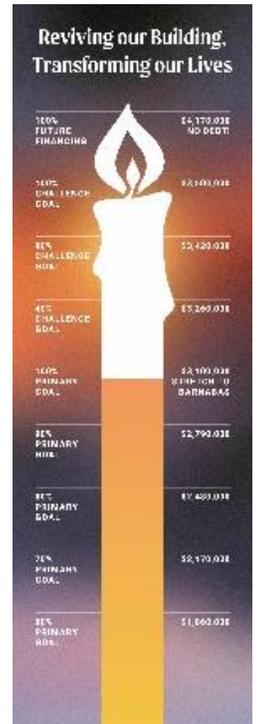
- 10:00 AM **Children's Chapel**
- 11:00 AM **Lemonade in the Shade** in courtyard

**Capital Campaign**

Almost two weeks into our Capital Campaign, we are close to reaching the Primary Goal! This is a big milestone, but we aren't done. \$399,000 is needed to reach our Primary Goal, which will lead us to our Challenge Goal to serve the needs of our Youth and community groups through improvements to Barnabas.

**More information:** For those who missed the event, watch our [Campaign Video](#) on the NEW [Capital Campaign page on our website](#). There you can also learn more about the project and pledge. **Small groups:**

We are hosting small group events to learn more about the projects and pledge. Space is limited, so be sure to browse event details and secure your spot using our SignUp Genius. If you need assistance, please email Barb Roth or call her at (615) 975-6636. You are an important part of this Christ-centered community. Everyone's gifts, of all sizes, will be needed and deeply appreciated in this campaign. Be part of Reviving our Building, Transforming our Lives! Make your pledge! **Get your packet:** If you haven't received your personalized campaign packet with your pledge form, those can be picked up before or after each service on Sunday, June 19th. All gifts of all sizes are critical to the success of our campaign for the future of St. Paul's. Thank you to all who have worked so hard to get us here!



**Taking the Communion Cup - Directions**

We are now offering Holy Communion in both kinds—bread and wine. If you want to partake in the wine you can do it two ways: Drink from the chalice when it's offered to you or intinction (dipping a tiny portion of your wafer into the titled chalice when presented). If you want only the wafer simply leave after receiving it or cross your arms over your chest to indicate you are taking in one kind only.

**Rite I on the 2<sup>nd</sup> and 4<sup>th</sup> Sundays at the 8:00 am service through August**

**Bluegrass & Stained Glass– Save the Dates**

**Sundays, July 10<sup>th</sup> and August 14<sup>th</sup> at the 10:00 am service**

Bluegrass and Stained Glass is back this summer! Mark your calendars for these dates so you don't miss the fun.

**Men of St. Paul's Annual BBQ**

Save the date for Saturday, July 23, 2022 starting at 2:00 pm 'til the food runs out! Details coming soon!

**Unite Williamson**

Invites you to an Interfaith Prayer Gathering Remembering Victims of Violence

**June 22 at 5:30 PM**

Historic Sanctuary of Franklin First United Methodist Church  
148 5th Avenue South, Downtown Franklin

The service will be approximately 45 minutes long and include prayers from Jewish, Islamic and Christian faiths.

**Book Club - Location update**

The next meeting for The Bad Girls Book Club is Tuesday, June 28 in the Damascus Room (or the 6th St. Courtyard\*) from 6:30 PM to approx. 8:00 PM.

\*If weather is favorable, we will gather outside. We can bring a table out to the walkway for our food/drink. You may bring your own chair (if you wish) & an unbreakable cup/glass - or, you may opt to grab a chair from room just inside

Otey Walkway doors. Otey Corridor Doors will be unlocked at 6:00 pm so we can set up our food & drink. Please bring a light appetizer and/or a drink to share. We will be discussing Finding Franklin by Katie Shands.

### Women in Theological Studies (WITS)

**Thursdays, 9:30am-11:00am**

**Here's what's happening for Women in Theological Study in June:**

**June 23** – No Wits today – Volunteer at Week of Wonder (VBS) if you can

If you want to join us, but are not already receiving weekly emails, contact Monna at [monna@stpaulsfranklin.com](mailto:monna@stpaulsfranklin.com) or 615-790-0527 with any questions.

### Beloved Community at St. Paul's Offers a Summer Book Study – The COLOR of COMPROMISE

**Beginning June 7<sup>th</sup> through July 12<sup>th</sup>, Tuesdays from 6:30-8:00 pm**

*The Color of Compromise* by Jemar Tisby takes readers on a historical journey from America's early colonial days, through slavery and the Civil War, the tragedy of Jim Crow laws, the struggle of the Civil Rights era, up to today's Black Lives Matter movement. It explores the obvious and far subtler ways the American church has compromised what the Gospel teaches us about human dignity and equality. Join us for a 6-week book discussion every Tuesday night from 6:30 pm – 8:00 pm, from June 7 - July 12. We will meet in-person at the church in Otey and via Zoom in an effort to accommodate anyone interested in this book study. If you wish to join by Zoom, please register [HERE](#) in advance to receive the Zoom link:

<https://us02web.zoom.us/meeting/register/tZctc-iurzsvHtFal2YPHQtTIB9pFqt-0Wqz>

If you need help finding the book or for more information, please contact Monna Mayhall at [monna@stpaulsfranklin.com](mailto:monna@stpaulsfranklin.com) or Jean Larson at [jam.larson@gmail.com](mailto:jam.larson@gmail.com) for more information.

### St. Paul's Corner Gift Shop - Volunteers needed

St. Paul's Corner Gift Shop, located in Founder's Hall is open every Friday and Saturday from Noon-2 pm, and on Sundays between morning services. It offers the wonderful Thistle Farms products that you love, and the popular Historic Committee items, but it also offers Rosaries, Journals, Handmade Items, Children's Books, Essential Oils, Gifts Cards, and much more. As an added bonus, during Friday and Saturday Gift Shop hours, there will be a Docent in the Sanctuary offering informational tours on the history of St. Paul's. If you are interested in volunteering to help in the Gift Shop, be a Docent, or help in any other way with this ministry, sign up here: <https://www.signupgenius.com/go/70a0c48abad2fa0f58-stpauls4>. Or please contact Monna Mayhall at 615-790-0527 or [monna@stpaulsfranklin.com](mailto:monna@stpaulsfranklin.com). Training is provided - No experience necessary! All proceeds from sale of items, besides Thistle Farms and Historic Committee items, will go to the Outreach Funds.

### Kairos – Journaling Group

We at St. Paul's would like to invite all you writers --accomplished or NOT – to join our Friday morning writing group called Kairos. We meet at 10 am in the church library, -- on the second and fourth Fridays of each month – and have great fun just writing about similar subjects for five or ten minutes at a time. It's not hard, and we each have different writing styles -- there are no good or bad writing styles. Please contact Peggy Macpherson at [pmacpherson@comcast.net](mailto:pmacpherson@comcast.net), 615-308-2215 or 615-794-8518 for more information about this very pleasant group of ladies and gentlemen. Teens are welcome too! Typically, we have five or six present but always want more of you to join us. All you need is a notebook (a gift from us when you join) and bring your favorite pen to write with.

### Education for Ministry (EFM) - Registration

St. Paul's EfM (Education for Ministry) group will resume in September but now is the time to register for the upcoming year. Our group meets weekly on Tuesday evenings from 6:30-9:00pm. EfM is an adult formation program for the laity, administered by the University of the South, that examines the bible, church history, and Christian theology. As the EfM website states, “while the course materials provide substantial academic content, the focus of the program is on understanding the call to ministry throughout our daily lives .... The goal is to become Christians mature in (our) faith who are reflective practitioners of the Way of Love that Jesus himself taught and modeled.” For more information contact Jean Larson at [jam.larson@gmail.com](mailto:jam.larson@gmail.com) or 847-987-6949, or Kelly Pitsenberger at [pitz@bellsouth.net](mailto:pitz@bellsouth.net).

### **Ukraine Episcopal Relief & Development (ERD)**

ERD is working closely with Anglican agencies and ecumenical partners to meet the urgent humanitarian needs of Ukrainians fleeing violence in Europe. Your contribution to the Episcopal Relief & Development Ukraine Crisis Response Fund will help provide cash, blankets and other items. You can contribute online to the Ukraine Crisis Response Fund at [episcopalrelief.org/ukraine-crisis](https://www.episcopalrelief.org/ukraine-crisis). Link:

<https://www.episcopalrelief.org/press-resources/press-releases/2022-press-releases/supporting-humanitarian-response-to-the-crisis-in-ukraine/>

### **Contemplative Prayer – Lectio Divina**

#### **Mondays at 6:30 pm in Damascus**

Lectio divina contemplative prayer will be held every Monday night at 6:30 to 7:30 PM in Damascus.

### **St. Paul's Food Pantry**

If you are able, there are lots of people in need. We fed 6 families this past week. We are out of jelly, peanut butter, individual juices, cereal and stuffing. We are low on dried milk, crackers, soups and toilet tissue. Recyclable bags and sugar-free items are always needed. Thank you to *everyone* who has donated! Please drop them off in front of the church front office door (there is a collection box).

**Zoom Groups** Contact facilitator or office ([Shannon@stpaulsfranklin.com](mailto:Shannon@stpaulsfranklin.com)) Mondays

- 8:00 AM Contemplative Prayer ([Gerald Hancock](#))
- 6:00 PM K-Group ([Gerald Hancock](#))

Tuesday

- 10:20 AM Lectionary Class ([ctcrumpton@hotmail.com](mailto:ctcrumpton@hotmail.com))

Thursdays

- 4:00-5:30 PM Meditation and Reflection ([Gerald Hancock](#))

Fridays

- 3:30 PM Richard Rohr Class (Susan Nance)